東京大學圖書

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No. 47. P.	Saddharmapuṇḍarīka	河.	(1)
No. 49. P.	Saddharmapuṇḍarīka	河.	(17)
No. 409 P.	Saddharmapuṇḍarīka	高.	(29)
No. 37. P.l.	Saddharmapuṇḍarīka	河.	(41)

b 6.

河. (Nepalese character)

No. 47. Paper; 194 leaves 7-8 lines. 15.2×4.5 inch

The first page has a picture of Śākyamuni with two attendants.

Saddharmapuṇḍarīka

Begins

Oṃ namaḥ sarvabuddhabodhisatvebhyaḥ ‖ ‖
vaipulyasūtrarājaṃ paramārthanayāvatāraṃ nirddeśaṃ
saddharmapuṇḍarīkaṃ satvāya mahāpathaṃ vakṣye ‖
‖ evammayā śrutamekasmin samaye bhagavān
rājagṛhe viharati sma । gṛdhrakūṭe parvvate
mahatā bhikṣu .....

13 b. fr. m. of 5. ‖ varṣiṣyate dharmamanaṃtavar
ṣaṃ tarpiṣyate ye sthitabodhihetoḥ ‖ yeṣāṃ ca
saṃdehagatīha kācit ye saṃśayā yā vicikitsa
kācidvyaneṣtha (?) jetāṃ vidurātmajātāṃ ‖ ye bodhi
satvā iha bodhiprasthitāḥ ‖ ‖ iti saddharma
puṇḍarīke dharmaparyāye nidānaparivartto
nāma prathamaḥ ‖ ‖ atha khalu bhagavāṃ
smṛtimāṃ saṃprajānāṃ statah samādher vyutthito

vyutthāya āyuṣmaṃtaṃ śāriputramā ....

26 a 3. °hi coktaṃ durbodhyametaṃ hi aśikṣitehi
॥ tasmāddhi satvo vacanaṃ vijāniyā buddhāna lokā
cariyāṇa tāyināṃ ॥ jahitva kāṃkṣā vijayitva
saṃśayāṃ bhaviṣyathā buddha janethā harṣamiti ॥
॥ iti śrīsaddharmapuṇḍarīke upāyakauśalya
parivartto nāma dvitīyaḥ ॥ ॥ atha khalvāyuṣ
4. māṃ cchāriputrastasyāṃ velāyāṃ tuṣṭa udagra
āttamānā pramudita prītisaumanasya

41 b 3. sūtreṣu kāci cintā lokāyatairanyatanai
śca śāstraiḥ ॥ bālāna etādṛśa bhoṃti gocarān
tāṃ tvaṃ vivarjitva prakāśayedidaṃ ॥ pūrṇṇāṃ
pi kalpaṃ iha śāriputra vadeyasārasahasrako
ṭyaḥ ye prasthitā uttamamagrabodhiṃ teṣāṃ grataḥ
sūtramidaṃ vadesi ॥ ॥ aupamyaparivartto
4 nāma tṛtiyaḥ ॥ 3 ॥ ॥ atha khalvāyuṣmāṃ
cchubhūtirāyuṣmāṃ śca mahākātyāyana āyuṣmāṃ
śca mahākāśyapa

49 b. fr. M. of 5. || tathāgataścaryyaprajānamānaḥ ya
eṣa satvāna tha puṃgalānāṃ | bahuprakāraṃ hi
bravīti dharmaṃ nidarśayaṃto imamagrabodhiṃ ||
|| iti adhimuktikaparivartto nāma caturthaḥ || 4 ||
6 || atha khalu bhagavānāyuṣmaṃtaṃ mahākāśyapaṃ
tāṃścānyāṃ sthavirān mahāśrāvakānāmaṃtra
yāmāsa || ......

58 a. fr. M. of 3 || sa paśyati mahāprājño dharmakāyama
śeṣataḥ || nāsti yānatrayaṃ kiṃcidekayānamihāsti
tu || sarvadharmāḥ samāḥ sarve samāsamasamāḥ
sadāḥ || evaṃ jñātvā vijānāti nirvāṇamamṛtaṃ
śivaṃ || || iti saddharmapuṃḍarīka oṣadhīpari
5 vartto nāma paṃcamaḥ || 5 || || atha khalu
bhagavānimāṃ gāthāṃ bhāṣitvā sarvāvaṃtaṃ bhikṣu
saṃghamāmaṃtrayate sma || ārocayāmi vo bhi
kṣavaḥ prativedayāmi || ayaṃ mama śrāvakaḥ
kāśyapobhikṣuḥ || triṃśtāṃ ....

62. b. fr. M. of 2. || viṃśacca viṃśāṃtarakalpa
pūrṇṇaṃ etatpramāṇaṃ pratirūpakaśca || maha

ṛddhikāḥ paṃca mi śrāvakasya nirdiṣṭa ye te mama
agrabodhaye ‖ anāgate dhvāni jināsvayaṃbhuvaṃ
teṣāṃ ca caryā śṛṇuthā mamāṃtikāt ‖ | iti
saddharmapuṇḍarīke vyākaraṇaparivartto nāma
3 ṣaṣṭha ‖ 6 ‖ ‖ bhūtapūrvaṃ bhikṣav o tīte
dhvanyasaṃkhyeyair vipulairaprameyairaciṃtyai
raparimitairapramāṇaistataḥ pareṇa paratareṇa
yadāsīttena kālena .....

80 a fr. m. of 4. dvātriṃśati-lakṣaṇarūpadhārī
buddhā bhavitvā na bhavetha nirvṛtā ‖ etādṛśī
deśana nāyakānāṃ viśrāmahetoḥ pravadaṃti
nirvṛtiṃ | viśrānta jñātvā na ca nirvṛtiye
sarvajñajñāne upanaṃti sarvān ‖ ‖ iti sa
ddharmapuṇḍarīke pūrvayogaparivartto nāma
5 saptama(ḥ?) ‖ 7 ‖ ‖ atha khalvāyuṣmāṃ
pūrṇṇā maitrāyaṇī-putro bhagavato ntikādi
damevaṃrūpamupāyakauśalyajñānadarśanaṃ
satvā bhāṣitanirddeśaṃ śrutvā ......

86. a. 3. °laṃ bahuvidhaṃ anuttaraṃ vyākara
ṇaṃ ca śrutvā prītā udagrā vipulā sma jātā

4

3

parasparaṃ vyākaraṇāya nātheti ‖ ‖ iti saddha
rmmapuṇḍarīke paṃcabhikṣuśatavyākaraṇo
nāmāṣṭamaḥ parivarttaḥ ‖ 8 ‖ atha khalvāyuṣmā
nānaṃdastasyāṃ velāyāmevaṃ viciṃtayāmāsa ‖
apyeva nāma vayamevarūpaṃ vyākaraṇaṃ
pratilabhemahi ‖ evaṃ .....

87. b 2. °karaṇamidaṃ ‖ amṛtena yathā siktā
sukhitā sma tathāgataḥ ‖ nāsmākaṃ kāṃkṣāvimati
rvāna bheṣyāmanarottamāḥ ‖ adyāsmābhimukhaṃ
prāptaṃ śrutvā vyākaraṇaṃ iti ‖ ‖ iti saddhar
mapuṇḍarīke ānaṃdarāhulābhyāmanyānāṃ ca
dvābhyāṃ bhikṣusahasrābhyāṃ vyākaraṇapari
vartto nāma navamaḥ ‖ ‖ atha khalu
bhagavāṃ bhaiṣajyarājānaṃ bodhisatvamārabhya
tānyasītiḥ bodhisatvasahasrāṇyāmaṃtrayate
sma ‖ paśyasi tvaṃ ....

95 a 7. sahasrakoṭyastathāpi buddhena adhiṣthita
tvāt ‖ ye cāpi tasyāśrita bhonti satvāste bhoṃti
satvāḥ khalu bhonti sarve ‖ tatsaṃgatiṃ taṃ
ca niṣevamāṇāḥ paśyanti buddhānyatha gaṃga

vālikā iti ‖ ‖ iti saddharmapuṇḍarīke dharma
b. 1. bhāṇakaparivartto nāma daśamaḥ ‖ ‖ atha
khalu bhagavataḥ purastāttataḥ pṛthivīpradeśe
parṣanmadhyātsaptaratna .....

107 b. 2. prāṇisahasrāṇāmanuttarāyāṃ samyaksa
ṃbodhau vyākaraṇapratilābho bhūt ‖ atha prajñā
kūṭo bodhisatva sthaviraśca śāriputrastūṣṇī
ṃabhūt ‖ ⁖ ‖ ‖ iti śrīsaddharmapuṇḍa
rīke stūpasaṃdarśanaparivartto nāma ekādaśa
3. maḥ ‖ ‖ atha khalu bhaiṣajyarājo bodhisa
tvo mahāsatvo mahāpratibhānaś ca bodhisatvo
mahāsatvo viṃśatibodhisatvaśatasahasrapari
vāro .....

110 a 7. °ṣyāma mahāmune ‖ alpotsuko bhava
tvaṃ hi śāṃtiṃ prāpnotyanirvṛtaḥ ‖ sarve ca loka
pradyotā āgatā ye daśa diśā ‖ satyāṃ vācaṃ pra
bhāṣāmo adhimukti vijānasi ‖ ‖ iti saddhar
mmapuṇḍarīka utsāhaparivartto nāma dvādaśamaḥ ‖
b 1. ‖ atha khalu maṃjuśrīkumārabhūto bhagavaṃtame

tadavocat || duṣkaraṃ bhagavaṃ paścime kāle paścime
~~kāle~~ samaye paramaduṣkaraṃ ....

118 a fr. e. of 2. || bahu ānusaṃśasya anaṃtakāśca
ye maṃjughoṣāṃ sada tasya bhoṃti || yo paścime
kāli mamagradharmaṃ sūtraṃ prakāśeya mayā
sudeśitamiti || || iti saddharmapuṃḍarīke
sukhavihāraparivartto nāma trayodaśamaḥ || 13 ||
4 || atha khalvanyalokadhātvāgatānāṃ bodhisatvānāṃ
mahāsatvānāmaṣṭau gaṃgānadīvālikopamā
bodhisatvā mahāsatvāstasmiṃ samaye tasmiṃ
parṣa ... .

125 b. fr. e of 5 || vicikitsa kṛtvāna ihamasmi
sthāne gacchedgamā durgati bodhisatvāḥ || tvaṃ
vyākuruṣva bhagavaṃ yathāvatkathaṃ bodhisa
tvāḥ paripācitā ime || || iti śrīsaddharma
puṃḍarīke bodhisatvapṛthivīvivarasamudgama
7 parivartto nāma caturddaśamaḥ || || atha
khalu bhagavāṃ sarvāvaṃtaṃ bodhisatvagaṇa
māmaṃtrayāmāsa || avakalpayadhvaṃ me kulaputrāḥ

abhiśraddadhadhvaṃ ....

131 a. 3 °buddhā ajānakāḥ ‖ viṣvasta kāmeṣu
pramatta bhoṃtī pramādahetoḥ prapataṃti durgatiṃ ‖
cariṃ cariṃ jāniya nityakālaṃ vadāmi satvāna
tathāgato haṃ ‖ kathaṃ nu bodhau upanāmayeyaṃ
kathaṃ buddhadharmāṇu bhaveyu lābhina iti ‖
‖ iti śrīsaddharmapuṇḍarīke tathāgatāyuṣpramā
ṇaparivartto nāma paṃcadaśamaḥ ‖ 15 ‖
4 ‖ asmiṃ khalu punastathāgatāyuḥpramāṇanirdde
śa nirddiśyamāne aprameyānāmasaṃkhyeyānāṃ
satvānāmarthaḥ kṛto bhūt ‖ atha khalu ....

137. b. 5. °rāpaye citta suddarśanīyaṃ ‖ uddiśya
buddhaṃ bhagavaṃta nāyakaṃ pūjāṃ ca citrāṃ
tahi kārayethā ‖ mayā sa bhuktaḥ pṛthivīpradeśo
mayāsvayaṃ caṃkramitaṃ ca tatra ‖ tatropaviṣṭo
ahameva casyāṃ yatra sthitaḥ sa bhavedbuddha
putra iti ‖ ‖ iti śrīsaddharmapuṇḍarīke
puṇyaparyāyaparivartto nāma ṣoḍaśamaḥ ‖
6. ‖ atha khalu maitreyo bodhisatvo mahāsatvo
bhagavaṃtametadavocat ‖ yo bhagavannimaṃ
dharmaparyāyaṃ deśyamānaṃ ...

141 b. 1. śivikāṃ labhena | narairanekairiva
vāhyamānāṃ || ~~|| iti śrīsaddharmapuṇḍarīke~~
gatvāpi dharmaṃ śravaṇāya tasya phalaṃ śubhaṃ
hī bhavateva rūpaṃ || niṣadya cāsau pariṣāya
tatra | śuklāna karmeṇa kṛtena tena || śakrā
sanānāṃ bhavate sa lābhī brahmāsanānāṃ ca
nṛpāsanānāṃ || || iti śrīsaddharmapuṇḍarīke
anumodanāpuṇyanirdeśaparivartto nāma sapta
2 daśamaḥ || 17 || atha bhagavāṃ satatasamitābhi
yuktaṃ bodhisatvaṃ mahāsatvamāmaṃtrayāmāsa ||
yaḥ kaścitkulaputra yaṃ dharmaparyāyaṃ dhārayi
ṣyati vācayiṣyati ....

149 a. 6. || na ca tāva saṃgaṃ labhate ha jñānaṃ
pūrvaṃ gamaṃ tasya imaṃ tu bhoti || ācāryya
bhūmau hi sthitaś ca bhoti sarveṣa satvāna
katheya dharmaṃ || niruktakoṭī kuśalaśca bhoti
imu dhārayaṃtaḥ sugatasya sūtraṃ || || iti
śrīsaddharmapuṇḍarīke ṣaḍāyatanaviśuddhyānu
śaṃsāparivartto nāmāṣṭādaśamaḥ || 18 ||
7. || atha khalu bhagavāṃ mahāsthāmaprāptaṃ bodhi
satvaṃ mahāsatvamāmaṃtrayāmāsa || anenāpi

tāvanmahāsthāmaprāptaparyāyeṇaivaṃ . . . .

fr. e. of
15~~4~~ ~~a~~. 17. ‖ na ca tepi taṃ sūtraprakāśayaṃti
tasmācchruṇitvā idamevarūpaṃ ‖ parikīrttitaṃ
dharmmasvayaṃ svayaṃbhuvā ādhārayitvā ca
punaḥ punaścimāṃ prakāśaye sūtramama(ha)
nirvṛteti ‖ ‖ iti śrīsaddharmmapuṃḍarīke
sadāparibhūtaparivartto nāma ekonaviṃśatimaḥ ‖
155 a 2 19 ‖ ‖ atha khalu yāni tāni sāhasrikaloka
dhātu paramāṇurajaḥ samāni bodhi . . . . .

158 a. 5. bodhisatvān ‖ tasmāddhi ye paṃḍitabodhi
satvā śrutvāniha tādṛśa ānuśaṃsā ‖ dhāneya sūtraṃ
mama nirvṛtasya natasya bo-dhāya bhaveta saṃśayaḥ
iti ‖ ‖ iti śrīsaddharmmapuṇḍarīke tathāgata
ṛyya (?) bhisaṃskāraparivartto nāma viṃśatimaḥ ‖20‖
6. ‖ atha khalu bhaiṣajyarājo bodhisatvo mahāsatva
utthāyāsanādekāṃśamuttarāsaṃgaṃ kṛtvā dakṣiṇaṃ
jānumaṃḍalaṃ pṛthivyāṃ . . . .

5

4

161. a. fr. m. of 3. ‖ gurukariṣyaṃti te tvayā kurvaṃ ti saparivārayā rakṣitavyāḥ ‖ asmiṃ khalu puna rddhāraṇīpari vartt~~aṃ(?)~~e nirdiśyamāne (?) aṣṭa ṣaṣṭhīnāṃ prāṇisahasrāṇāmanutpattikadharmakṣāṃti prati lābho bhūt ‖ ‖ iti śrīsaddharmapuṃḍarīke dhāraṇīparivartto nāma ekaviṃśatimaḥ ‖ 21 ‖ ‖ atha khalu nakṣatrarājasaṃkusumitābhijño bodhisatvo mahāsatvo bhagavaṃtametadavocat ‖ .....

170. a. 3. rhansamyaksaṃbuddhaḥ sādhukāramadāt ‖ sādhu sādhu nakṣatrarājasaṃkusumitābhijña yatra hi nāma tvamevamacintya guṇadharmā tathāgataṃ pariprechasīti ‖ ‖ iti śrīsaddharma puṃḍarīke bhaiṣajyarājapūrvayogaparivartto nāma dvāviṃśatimaḥ ‖ 22 ‖ ‖ atha khalu bhagavāṃ cchākyamunistathāgato rhansamyaksaṃbuddhastasyāṃ velāyāṃ mahāpuruṣalakṣaṇādbhrūvivarāṃtarādūrṇṇa kośātprabhāṃ pramumoca ‖ .....

176. b. 4 ° keṣu dharmeṣu kṣāṃtipratilābho bhūt ‖ padmaśriyasya bodhisatvasya mahāsatvasya saddharmapuṇḍarīkasya samādheḥ pratilābho

bhūt ‖ ‖ iti śrī saddharmapuṇḍarīke gadgada
5 svaraparivartto nāma trayoviṃśatimaḥ ‖ ‖ atha
khalvakṣayamatirbodhisatvo mahāsatva utthāyāsanāde
kāṃśamuttarāsaṃgaṃ kṛtvā dakṣiṇaṃ jānumaṇḍalaṃ
pṛthivyāṃ pratiṣṭhāpya yena bhagavāṃ ....

181[b] fr. m. of 7. parṣadāścaturaśītīnāṃ prāṇisahasrā
ṇāmasamasamāyāmanuttarāyāṃ samyaksaṃbodhau
cittānyutpannānyabhūvan ‖ ‖ iti śrīsaddharmma
puṇḍarīke samaṃtamukhaparivartto nāmāvalokite
śvaravikurvvanirddeśaścatuviṃśatimaḥ ‖
182 a 1 ‖ atha khalu bhagavāṃ sarvāvaṃtaṃ bodhisatva
gaṇamāmaṃtrayāmāsa ‖ bhūtapūrvaṃ kulaputrā
tīte dhvanyasaṃkhyeyaiḥ kalpairasaṃkhyeyataraiḥ
yadāsīttena kālena tena samayena .....

187 b 5. °puruṣayornāmadheyāṃ dhārayiṣyaṃti
‖ te sarve namaskaraṇīyā bhaviṣyaṃti ‖ sadevake
asmiṃ khalu punaḥ pūrvayogaparivartte bhāṣyamāṇe
caturaśītīnāṃ prāṇiśatīnāṃ prāṇasahasrāṇāṃ
virajo vigatavimaladharmeṣu dharmacakṣurviśuddha
miti ‖ ‖ iti śrīsaddharmapuṇḍarīke śubha

vyūharājapūrvayogaparivartto nāma paṃcaviṃśati
7 maḥ ‖ ‖ atha khalu samaṃtabhadro bodhi
satvo mahāsatvaḥ pūrvasyāṃ diśo gaṇanā sama
tikrāṃtair bodhisatvairmahāsatvaiḥ sārddhaṃ
parivṛtaḥ ......

192 b. fr. m. of 1. ‖ asmiṃ khalu punaḥ samanta
bhadrotsāhanaparivartto nirddiśyamāne gaṃgānadī
vālikāsamānāṃ bodhisatvānāṃ mahāsatvānāṃ
koṭiśatasahasrāvarttāyā dhāraṇyā pratilaṃbhā
bhūt ‖ ‖ samantabhadrotsāhanaparivartto
8 nāma ṣaḍviṃśatitamaḥ ‖ ‖ atha khalu
bhagavāṃ śākyamunistathāgato rhansamyaksaṃ
buddhaḥ ‖ utthāya tasmāddharmāsanātsarvāṃstā
nbodhisatvānpiṇḍīkṛtya dakṣiṇena .....

193 b. m. of 4 sā ca catuṣparṣatsadevamānuṣā
suragaṃdharvāśca loko bhagavato bhāṣitamabhya
naṃdaniti ‖ ‖ ‖ aṅgārakarṣaṃ gāhitvā
ākramya kharasaṃstaraṃ ‖ .... like w. in
Nanjo edition .... vilikhyedaṃ yatpuṇyaṃ samu°....
sarvvabuddhabodhimaṇḍaṃ .... like a. in N. ....

194a 1.

(vasantatilakā)

paramārthanirhāranirddeśamiti ‖ ‖ ~ ‖
ye dharmā (... like B. in N. ...) hetuprabhavā hetuste
ṣāṃ tathāgataḥ ‖ hyevadatteṣāṃ ca yo nirodha evaṃ
vādī mahāśramaṇaḥ ‖ ‖ śubhamastu sarvva
jagatāṃ ‖ ‖ ~ ।

śākyendrarāja-vṛṣa-gaṃḍi-kṛtatrisaṃdhā
pratyūha-nāśana-amartyaya-dhāmakalpe ।
śākye da (a ?) dhiṣṭhita-hiraṇya-mahāvihāra
thā (?) kākhya-catvaravare jinasevakādye ‖ 1 ‖

āsanna-śeṣa-jina(ṃ)jo (ā ?) citakarmadakṣāḥ
śrīdevasiṃhata anukramataḥ suputrāḥ ।
dīpāṃtarā iva hi dīpata ārjavās te
bhādevataḥ punarabhūt sukṛtaikaniṣṭhaḥ ‖ 2 ‖

śrījñānasiṃha iti yo khila karmadakṣas
tasmād abhūc ca dhanadeva ivâparo yaḥ ।
jñānaśriyā svajanakena samāyuto tho
dhaṃcābhidhaḥ (?) prakurute sma jinendrasevī ‖ 3 ‖.

tasmāc ca bhājudhānasaṃjña abhūd udārakarmā
triratnamatinā dṛtadīnalokaḥ ।

(śragdharā)

194 b

putrān avāpa caturaścaturo pi vargānā sevayeva
sugatasya hi bodhisatvaḥ ‖ 4 ‖.

tasya dvitīyasuta-bhājumano nitītaṃ
ratnatrayārpitamatiḥ prakaroti yadyat ।
tattad dhi bodhicaritasya phalaṃ gaṇetuṃ
śakyo yadā gaganagaṃja avātareta ‖ 5 ‖.

sārddhaṃ hi lakṣmipatinā svasutena gaṃgā
lakṣmyākhyayāvanitayā paricārakena ।
svargī bhavatsvapitṛ-bhājudhanasya nāmnā
rākāṃ prati pratijagāma ca tīrthayātrāṃ ‖ 6 ‖

varṣakriyāṃ ca vidhivaj janakasya kṛtvā
hālāhalī kanakajāṃ pratimāṃ saśaktiṃ ।
mātuś ca nāmata udāramatiḥ sudhīro
mūrttāṃ karoti sa daśakriyayā pratiṣṭhāṃ ‖ 7. ‖

śrutvā 'śokāvadānaṃ tadanu casa(ra?)parīvārasarthaḥ
kṛtārthaḥ pūrṇṇānaṃdād avāpta vrata-niyamavidhir
lakṣa-caitya-vratāni । bhūyaś côpoṣadhākhyaṃ
catasṛbhir api parṣadbhir ācāryya-varyyaiś cīdhik-
mukhyaiḥ saharṣair jagad-upakṛtivāṃ cchāyutair

ācacāra ॥ 9 ॥
vyāghrījātakapaṭṭikā sphaṭika-caityāmoghapāśeś-
vara-śrī tārāpaṭikā suvarṇnavasulakṣmīṃ
darpatīnāṃ ataḥ । prajñāpāramitādikaṃ ca
navakaṃ śrīdevasiṃhāt kramād yāval lakṣmi
patirasena rasiko bhājja(?) mano sthāpayat ॥ 10 ॥

河口. (Nepalese character)

No. 49. Paper; 288 leaves, 6 lines, 13,65 X 3,65 inch.
The first page has a picture of Śākyamuni with four gods and five monks.

Saddharmapuṇḍarīka

Begins

oṁ namo ratnatrayāya ‖ oṁ namaḥ sarvvabuddha bodhisatvebhyaḥ ‖

vaipulyasūtrarājaṃ paramārthanayāvatāranirddeśaṃ saddharmapuṇḍarīkaṃ satvāya mahāpathaṃ vakṣye ‖‖

evaṃ mayā śrutamekasmin samaye bhagavān rājagṛhe viharati sma gṛdhrakūṭe parvvate mahatā bhikṣusaṃghena sārddhaṃ dvādaśabhirbhikṣuśataiḥ sarvai rarhadbhiḥ ....

2/a 4° cidvyapaneṣyayā jetāṃ viduratmajānāṃ ye bodhisatvā iha bodhiprasthitāḥ ‖ ‖ iti saddharmmapuṇḍarīke dharmmaparyyāye nidānaparivartto nāma prathamaḥ ‖ ‖ atha khalu bhagavān smṛtimāṃ saṃprajānaṃ tataḥ samādhe vyutthito vyutthāya āyuṣmantaṃ śāriputramā ......

41 b. 2. °kācarijāna tāyināṃ | jahitva kāṅkṣā
vijahitva saṃśayāṃ | bhaviṣyathā buddha janethā
harṣamiti ‖ ‖ iti śrī saddharmmapuṇḍarīke
3. upāyakauśalyaparivartto nāma dvitīyaḥ ‖ ‖ atha
khalvāyuṣmācchāriputrastasyāṃ velāyāṃ tuṣṭa
udagra āttamanāpramudita ....

67 a. fr. e. of 3. ‖ ye prasthitā uttamamagrabodhim
teṣāṃ grataḥ sūtramidaṃ vadesi ‖ ‖ aopamya
4. parivartto nāma tṛtīyaḥ ‖ ‖ atha khalvāyuṣmā
nsubhūtirāyuṣmāṃśca mahākātyāyana .....

80. b. 2. satvāna tha pungalānāṃ | bahuprakāraṃ
hi bravīti dharmmannirdeśayanto imamagra
bodhim ‖ ‖ iti adhimuktiparivatto nāma
3. caturthaḥ ‖ ‖ atha khalu bhagavānāyuṣmaṃ
ntaṃ mahākāsyapaṃ ścānyāṃ sthavirāṃ ......

93. b. fr. e. of 4. ‖ evaṃ jñātvā vijānāti nirvā
ṇamamṛtaṃ śivaṃ ‖ ‖ iti saddharmmapuṇḍa
5. rīke oṣadhīparvartto nāma pañcamaḥ ‖ ‖ atha
khalu bhagavānimāṃ gāthāmabhāsitvā sarvāvantaṃ
bhikṣusa ......

100. b 4. jinā svayaṃ stuvaṃ teṣāṃ ca caryyā
śṛṇuthā mamāntikāt ‖ ‖ iti saddharmma
puṇḍarīke vyākaraṇaparivartto nāma ṣaṣṭhaḥ ‖
5. ‖ bhūtapūrvaṃ bhikṣuvaḥ atīte dhvanyasakhye
yaiḥ kalpaiḥ asaṃkhyeyatarairvipurair .....

128 a 1. °mahetoḥ pravadanti nirvṛtiṃ viśrāntaṃ
jñātvāna ca nirvṛtiye । sarvajñajñāne upananti
sarvān ‖ ‖ iti saddharmmapuṇḍarīke
2. pūrvayogaparivartto nāma saptamaḥ ‖ ‖ atha
khalvāyuṣmāṃ pūrṇṇo maitrāyaṇīputro bhagavato
ntikādidamevaṃ rūpamupāyakauśalyajñāna
darśanaṃ sa .....

137 a fr. m. of 2. । prītā udagrā vipulāsma jātā
parasparaṃ vyākāraṇāya nātheti ‖ ‖ iti
saddharmmapuṇḍarīke pañca bhikṣuśatavyākara
3. ṇo nāmāṣṭamaparivarttaḥ ‖ ‖ atha khalu
āyuṣmānānandastasyāṃ velāyāmevaṃ cintayāmā
sa । .....

141. b. 6. °taḥ । nāsmākaṃ kāṃkṣāna vimatiyāna
bheṣyāma narottamāḥ adyāsmābhimukhaṃ prāptaṃ

śrutvā vyākaraṇaṃ idaṃ ‖ ‖ iti saddharmma
puṇḍarīke ānandarāhulābhyāmanyānāṃ ca
dvābhyāṃ bhikṣusahasrābhyāṃ vyākaraṇapari
142 a 1. vartto nāma navamaḥ ‖ ‖ atha khalu
bhagavāṃ bhaiṣajyarājā naṃ bodhisatvamārabhya
tānyasīti bodhisatvasahasrāṇyāmantrayate sma ‖
....

150 a fr. m. of 5. ‖ tat saṃgatitaṃ ca niveṣamā
ṇāḥ paśyanti buddhānyatha gaṅgavālikā iti ‖
‖ iti saddharmmapuṇḍarīke dharmma bhāṇaka
6. parivartto nāma daśamaḥ ‖ ‖ atha khalu
bhagavataḥ purastāttaḥ purastāttataḥ pṛthivī
pradeśāt ....

168 a. fr. e. of 5. ‖ atha prajñākūṭo bodhisatvo
sthaviraś ca śāriputrastuṣṇīmabhūt ‖ ‖
iti śrīsaddharmmapuṇḍarīke stūpasaṃdarśana
parivarttaḥ nāma ekādaśamaḥ ‖ ▭ ‖
b. 1. atha khalu bhaiṣajyarājā bodhisatvo mahāsatvo
mahāpratibhānaśca bodhisatvo mahāsatvo
viṃśatibodhisatvaśataśahasraparivāro ......

172 (written 178) b. f. e. of 4. || satyāṃ vācaṃ prabhā
ṣāmo adhimuktiṃ na jānasi. || || iti śrī saddha
rmmapuṇḍarīke utsāhaparivartto nāma dvādaśamaḥ
5 || || atha khalu mañjuśrī kumārabhūto
bhagavantametad avocat | ....

185. a. 4 °dīpā || supino ayaṃ so bhavateca
rūpā || bahuānusaṃsāsya anantakāśca | ye
mañjughoṣā sada tasya bhonti yo paścime
kāli imamagradharmmam | sūtraṃ prakāśeya
mayā sudeśitamiti || || iti śrī saddharmma
puṇḍarīke sukhavihāraparivartto nāma trayodaśa
6 maḥ || || atha khalvanyalokadhātvāgatānāṃ
bodhisatvānāṃ mahāsatvānāṃ aṣṭau gaṃgānadī
vālikopamā samādhisatvā ....

196. b. f. e. of. 2. || vicikitsa kṛtvāna ihamasmi
sthāne gacchedga (?) mā durgati bodhisatvāḥ
tvaṃ vyākurusva bhagavaṃ yathāvat kathaṃ
bodhisatvā paripācitā ime || || iti śrī saddha
rmmapuṇḍarīke bodhisatvapṛthivīvivarasamu
dgamaparivartto nāma caturddaśamaḥ ||
4 || atha khalu bhagavāṃ sarvāvantaṃ bodhisatva

gaṇamāmantrayāmāsa ‖ avakalpayadhvaṃ me
kulaputrāḥ ....

204. b. f. m of 2. ‖ vadāmi satvāna tathāgato'ham |
katham nu bodhau upanāmayeyam ‖ kathaṃ buddha
dharmmāṇa bhaveyu lābhina iti ‖ ‖ iti
śrīsaddharmmapuṇḍarīke tathāgatāyuṣpramāṇa
4 parivartto nāma pañcadaśamaḥ ‖ ‖ asmiṃ
khalu punastathāyuṣpramāṇanirddeśanirddi
syamāna aprameyānāmasaṃkhyeyānāṃ
satvānām ....

213. b. 5 °rayettathā ‖ mayā sa bhuktaḥ pṛthivī
pradeśo mayā svayaṃ caṃkramitaṃ ca tatra |
tratro~~ga(pa)~~ paviṣṭho ahameva ca syāṃ yatra
sthitaḥ sa bhaved buddhaputra iti ‖ ‖ iti
śrīsaddharmmapuṇḍarīke puṇyaparyyāyapariva
6 rtto nāma ṣoḍaśamaḥ ‖ ‖ atha khalu
maitreyo bodhisatvo bhagavantametadavocat ‖
yo bhagavāṃ nimaṃ ....

219. a. f. e. of 1. ‖ śuklena karmmena kṛtena tena
śakrāsanānāṃ bhavate sa lābhī brahmāsanānāṃ

ca nṛpāsanānām ‖ ‖ iti saddharmmapuṇḍarīke
?numodanāyuṣyanirdaśanaparivartto nāma
8. saptadaśamaḥ ‖ ‖ atha khalu bhagavāṃ satata
samitābhiyuktabodhisatvaṃ mahāsatvamāmantra
yate sma māsa ‖ yaḥ kaścitkulaputreyaṃ dharmma
paryyāyaṃ dhārayiṣyati vācayiṣyati ‖ - - - - .

229. b. 6. °maṃ tu bhoti ‖ ācāryyabhūmau hi
sthitaśca bhoti sarveṣa satvāna katheya dharmmaṃ|
niruktakoṭī kuśalaśca bhotī imu dhārayanto
sugatasya putraṃ ‖ ‖ iti śrī saddharmma
puṇḍarīke ṣaḍāyatanaviśuddhyānusaṃsāparivartto
230 a 1. nāmāṣṭhā (?) daśamaḥ ‖ ‖ atha khalu bhagavāṃ
mahāsthāmapraptaṃ bodhisatvaṃ mahāsatvamā
mantrayate sma ‖ anenāpi tāvat mahāsthāmaprāpta
paryyāyenaivaṃ

286 a. 2. sūtra prakāśayanti ‖ tasmācchuṇitvā
idameva rūpaṃ parikīrttitaṃ dharmasvayaṃ
svayaṃbhuvā ‖ ādhārayitvā punaḥpunaścimāṃ
prakāśayet sūtramimeti nirvṛteti ‖ iti śrī saddha
rmmapuṇḍarīke sadāparibhūta parivartto nāma
3. ekonnaviṃśatimaḥ ‖ ‖ atha khalu yāni

tāni sāhasrikalokadhātuparamāṇurajaḥ samāni
bodhisatvakoṭīniyutaśatasahasrāṇi ....

240 a fr. m. of 5. || tasmād dhi ye paṇḍita bodhi
satvān || śrutvānihetādṛśa ānuśaṃsā || dhāreya
sūtraṃ mama nirvṛtasya na teṣya bodhāya bhaveta
saṃsaya iti || || iti śrīsaddharmmapuṇḍarīke
tathāgatadhy(?) abhisaṃskāraparivartto nāma viśatimaḥ ||
b 1. || atha khalu bhaiṣajyarājo bodhisatvo utthāyāsanāde
kāṃśamuttarāsaṃgaṃ kṛtvā ....

244. a ~~fr. m. of~~ 5. °nti gurukariṣyanti | te tvayā
kurvanti saparivārayā rakṣitavyāḥ asmiṃ khalu
puna dhāraṇī~~yam~~ parivartte nirddesyamānaṃ
aṣṭaṣaṣṭhīnāṃ prāṇisahasrāṇāmanutpattikadharma
kṣānti{ka} pratilābho bhūt | || iti śrīsaddharmma
puṇḍarīke dhāraṇīparivartto nāma ekaviṃśatimaḥ
b 1. || [   ] || atha khalu nakṣatrarājasaṃkusumitā
bhijño bodhisatvo mahāsatvo bhagavantametadavo
cat || kena kāraṇena bhagavaṃ bhaiṣajyarājo
......

256 a 6. °jña yatra hi nāma tvamevamacintya

guṇadharmmā tathāgatena nirddistaṃ stvaṃ ca
cintya guṇadharma samanvāgataṃ tathāgataṃ pari
~~b.1.~~ pṛcchasīti ‖ ‖ iti śrī saddharmmapuṇḍarīke
bhaiṣajyarājapūrvayogaparivartto nāma dvāviṃśati
b. 1. maḥ ‖ ‖ atha khalu bhagavāṃ cchākyamuni
stathāgato rhaṃ samyaksaṃ buddhaḥ stasyāṃ ve(lā)yāṃ
mahāpuruṣalakṣaṇad bhrūvivarāntarād(-) ūrṇṇā kośā
tprabhāṃ pramumoca ‖ yayā prabhayā . . . .

264.b.6. °pratilābho bhūt ‖ padmaśri yasya
bodhisatvasya mahāsatvasya saddharmmapuṇḍarī
kasya samādheḥ pratilābho bhūt ‖ ‖ iti śrī
saddharmmapuṇḍarīke gadgadasvaraparivartto nāma
~~saptatayo~~ strayo viśatimaḥ ‖ ‖ atha khalva
265.a 1. kṣayamatir bodhisatvo mahāsatvo utthāyāsanāde
kāṃśamuttarāsaṅga kṛtvā dakṣiṇāṃ . . . . .

271. b. 4. °taprātihāryam ‖ asmiṃ khalu punaḥ
samantamukhaparivartte nirdeśe bhagavatā nirde
syamānestasyāḥ parśadaścaturaśītināṃ prāṇi
sahasrāṇāṃmasamasamāyāṃ anuttarāyāṃ saṃ
myaksaṃbodhau cittānyutpannānyabhūvan ‖
‖ iti śrī saddharmmapuṇḍarīke samantamukha

parivartto nāmāvalokiteśvaravikurvanirdeśaśca
6. turviṃśatimaḥ ‖ । atha khalu bhagavāṃ sarvā
vantaṃ bodhisatvaganamāmantrayāmāsa ‖ bhūta
pūrvaṃ kulaputrātīte dhvanyasaṃkhyeyaiḥ
kalpaiḥ ... ...

279. b 1. °vartte bhāṣyamāne caturaśītīnāṃ
prāṇisatīnāṃ prāṇasahasrāṇāṃ virajovigata
vimaladharmeṣu dharmacakṣuviśuddhamiti ‖
‖ iti śrīmaddharmmapuṇḍarīke śubhavyūharāja
pūrvayogaparivartto nāma pañcaviṃśatimaḥ ‖
2. ‖ atha khalu samantabhadro bodhisatvo mahā
satvaḥ pūrvasyā diśo gaganā samatikrāntairbo
dhisatvai mahāsatvaiḥ sārddhaṃ ....

285. b. 4. karttavyam ‖ asmin khalu punaḥ
samantabhadrotsāhanaparivartto nirddiśyamāne
gaṃgānadīvālikāsamānānāṃ bodhisatvānāṃ mahā
satvānāṃ koṭīśatasahasrāva[ṃ]rttāyāṃ dhāraṇyāṃ
pratilābho bhūt ‖ ‖ iti śrīsaddharmmapu
ṇḍarīke samantabhadrotsāhanaparivartto nāma
5. ṣadviṃśatimaḥ ‖ ‖ atha khalu bhagavāṃ
cchākyamunistathāgato rhaṃ samyaksaṃbuddha

utthāyā tasmāt dharmāsanāt sarvāṃ stūṃ bodhi
satvāṃ piṇḍīkṛtvā ....

287. b. 2. °pramukhā aprameyā bodhisatvā mahāsatvāḥ
ye pṛthivīvivarebhyo bhyudgatās te ca mahāśrāvakā
sā ca catuṣparṣatsadevamānuṣāsuragandharvaśca
loko bhagavato bhāṣitamabhyanandanniti ||
|| aṅgārakarṣagāhitvā ākramya kṣurasaṃstaram |
gantavyaṃ kulaputreṇa .... like W. in Nanjo's edition.
.... sarvabuddhabodhimaṇḍam | sarvabuddhadharmma
cakra pravarttanaṃ | sarvabuddhaikaghanaśarīram |
sarvopāyakauśalyamaikayānanirdeśaṃ paramārtha
nirhāranideśamiti || || ye bhyāgatā iha .....
288 a 3. ciraṃ ca dharmmaṃ sugatasya tiṣṭhatu || | ___ | ||
śubhamastu sarvadā ||
4 śrīmannepālasamvad ekatriṃśan navatamāgha
śuklabhīmekādaśyāṃ vṛhaspativāsare hiraṇṇa
vaihārika thā (?) kābhidhāna catvaranivāsi śrīdhana
naṃdaputra śrīlakṣanarasiṃhena likhāpitamidaṃ
śrīlalitapattanīya svarṇṇapraṇālpaṃtika śrīmahā
buddhopāsaka śrīgaṃgānaṃda sudhiyā likhitaṃ
saṃpūrṇṇamiti || śubhaṃ || ||

高楠.

(nepalese ch.) 6-8-9-

No 409. Paper; 114 leaves, 10-11 lines 16.6×5 inch.
modern.

Saddharmapuṇḍarīkasūtram

Begins,

oṁ namaḥ sarvabuddhabodhisatvebhyaḥ ॥
vaipulyasūtrarājaṃ paramārthanayāvatāranirddeśaṃ
saddharmmapuṇḍarīkaṃ satvāya mahāpathaṃ vakṣye ॥
1. ॥ evaṃ mayā śrutamekasminsamaye bhagavān rājagṛhe
viharati sma ॥ gṛddhakūṭe parvvate mahatābhikṣusam
ghena sārddhaṃ

8.a fr. m. of 10. ॥ yeṣāṃ sadehagatikakācit ॥ ye
saṃśayā vicikitsakācit ॥ vyapaneṣyate tāṃ vidurā
tmajānāṃ ye bodhisatvā iha bodhiprasthitāḥ ॥ °
॥ iti saddharmapuṇḍalīke dharmaparyyāya nidāna
11. parivartto nāma prathamaḥ ॥ ° ॥ atha khalu
bhagavān smṛtimāṃ saṃprajānaṃ itataḥ samādhi
vyutthito vyutthāya āyuṣmantaṃ śāriputramāmantra
yāmāsa ॥ ....

15 b. frm. of 4. ॥ buddhāna lokacariyāṇa tāyināṃ ॥
jahitva kāṃkṣāṃ vijahitva saṃśayāṃ ॥ bhaviṣya
thā buddha janetha harṣamiti ॥ iti śrīsaddharmma

puṇḍalīke upāyakauśalya parivartto nāma dvitīyaḥ ||
5. o || atha khalvāyuṣmāṃcchāriputrastasyāṃ
velāyāṃ tuṣṭa udagra ātmanā pramudita-prīti
saumanasyajātā yena bhagavāstenāñjaliṃ praṇamya
......

24 b. 2. °śayedidaṃ || purumaṃ pi kalpaṃ aha
śāriputra vadeca sākārasahasrakoṭyaḥ ye prasthitā
uttamamagrabodhiṃ || teṣāgrataḥ sūtramidaṃ vadesi
|| o || iti śrī saddharmapuṇḍalīke aupagamya
3. parivartto nāma tṛtīyaḥ || || atha khalvāyuṣmā
nsubhūtirāyuṣmāśca mahākātyāyana āyuṣmāśca
mahākāśyapa ......

29 a. fr. m. of 7. || nānādhimuktiṃ ca viditva teṣāṃ
hetusahasrehi bravīti dharmmāṃ || tathāgataśca
prajānamānaḥ pareṣa satvāna tha puṅgalānāṃ bahu
prakāraṃ hi bravīti dharmma nidarśśayanto imama
grabodhiṃ || o || iti śrī saddharmapuṇḍalīke
adhimuktiparivartto nāma caturthaḥ || [ ] ||
8. atha khalu bhagavānāyuṣmantaṃ mahākāśyapaṃ
tāṃśca nyāṃ sthavirāt (?) mahāśrāvakānāmantrayā
māsa || sādhu sādhu mahā ....

34 b. fr. e. of 1. ‖ sarvadharmmā samāḥ sarvve
samāsamasamāḥ sadāḥ ‖ evaṃ jñātvā vijānāti nirvā
ṇam amṛtaṃ śivam ‖ ‖ iti saddharmapuṇḍa
like aṣadhīparivartto nāma pañcamaḥ ‖
2 ‖ atha khalu bhagavā nimā ṃ gāthā ṃ bhāṣitvā sarvā
vantaṃ bhikṣusaṃghamāmantrayate sma ‖ āro
cayāmi to bhikṣavaḥ prati ......

37. a. fr. m. of 2. ‖ nirdiṣṭa ~~te~~ ye tasya mama agra
bodhaye ‖ anāgate dhvāni jinasya svayambhuvaṃ ‖
teṣāṃ ca caryyā śṛṇuyāmamantikāt ‖ [ ] ‖
iti śrīsaddharmapuṇḍarīke vyākaraṇaparivartto nāma
3. ṣaṣṭaḥ ‖ ‖ bhūtapurvvaṃ bhikṣavaḥ atīte dhvanya
asaṃkhyeyaiḥ kalpaiḥ asaṃkhyeyatarai vipuraira
prameyaiḥ ‖ acintyai aparimitaiḥ .....

46. b. fr. m. of 7. ‖ etādṛśī deśana nāyakānāṃ । vi
śrāmahetoḥ pravadanti nirvṛtiṃ viśrānta jñātvā
na ca nirvṛtīye sarvvajñajñāne u(pa)nenti sarvvān ‖ ○ ‖
[ ] ‖ iti śrīsaddharmmapuṇḍarīke pūrvayoga
parivartto nāma saptamaḥ ‖ [ ] ‖ ○ ‖
8 atha khalvāyuṣmān pūrṇṇo maitrāyaṇīputro
bhagavato ntikādidamevaṃrūpamupāyakauśalya

jñānadarśana satvābhāsitanirddeśaṃ śrutvā ....

49 b. fr. m. of 8. ‖ jñānaṃ praṇitaṃ puruṣottamānām ǀ
yānirvṛttiyaṃ paramaṃ ca saukhyaṃ ǀ idaṃ cudāraṃ
vipulaṃ bahuvidhaṃ anuttarāṃ vyākaraṇīṃ ca śrutvā ‖
prītā udagrā vipulā sma jātā ‖ parasmaraṃ vyākara
ṇoya thā theti ‖ ‖ iti śrīsaddharmmapuṇḍarīke
pañcabhikṣaśatavyākaṇo nāmāṣṭama parivattaḥ ‖ ‖
9. atha khalvāyuṣmānandastasyāṃ velāyāmevaṃ cinta
yāmāsa ‖ apyeva nāma vayaṃ mevarūpaṃ vyākaraṇaṃ
pratilabhemahi ‖ evaṃ ca cintayitvā ‖ ......

51 b. 1. sukhitā sma tathāgataḥ ǀ nāsmākaṃ kāṃkṣā
vimati na bheṣyāma narottamāḥ ādyāsmābhimukhaṃ
prāptaṃ śrutvā vyākaraṇaṃ idaṃ ‖ ‖ iti śrī
saddharmmapuṇḍarīke ānandarāhulābhyāṃ anyānāṃ
ca dvābhyāṃ bhikṣusahasrābhyāṃ vyākaraṇapari
2. vartto nāma navamaḥ ǀ ǀ atha khalu bhagavāṃ
bhaiṣajyarājānaṃ bodhisatvamārabhya tānyaśītiḥ
bodhisatvasahasrānyāmantrayate sma ‖ paśyasi
tvaṃ ....

54 a. fr. m. of 8. ‖ ye cāpi tasyāsrita bhonti satvāḥ ǀ

te bodhisatvā kharu bhonti sarvve | tatsaṃgatiṃ taṃ
cānivesamānāḥ paśyanti buddhānyatha gaṃgavārikā iti || o ||
iti śrī saddharmmapuṇḍarīke dharmmabhānakapari
9. vartto nāma daśamaḥ || o || atha khalu bhagavantaḥ
purastāstataḥ pṛthivīpradeśāt parṣat madhyāt sapta
ratnamaye stūpo bhyudgataḥ ....

60 b. 2. °manutpattikadharmmakṣāntipratilābho bhūt ||
trayāṇāṃ ca prāṇisahasrānāmanuttarāyāṃ saṃmyaksaṃ
bodhau vyākaraṇapratilambho bhūt || atha prajña kūṭo
bodhisatvasthaviraśca śāriputrastuṣṇīmabhūt ||
o || iti śrī saddharmmapuṇḍarīke stūpasaṃdarśa
naparivarttaḥ nāma ekādaśama || o || atha
khalu bhaiṣajyarājā bodhisatvo mahāsatva
mahāpratibhānaśca bodhisatva mahāsatvo viṃśati
bodhisatvaśata sahasraparivāro ....

62 a fr. m. of 1. || praṣaṇāṃ tava lākendra kariṣyāma
mahāmune alpotsuko bhava tvaṃ hi śānti prāpnoti
nirvṛtaḥ | sarvve ca lokapradyotā āgatā ye daśa diśā
satyāṃ vācaṃ prabhāṣāmo adhimukti vajānasi || o ||
iti śrīsaddharmmapuṇḍarīke utsāhaparivartto nāma
2. dvādaśamaḥ || o | atha khalu maṃjuśrī ku

mārabhūto bhagavantametadavocat | duṣkaraṃ bhaga ||
vaṃ paścime kāle paścime samaye paramaṃ duṣkaraṃ
ebhirbodhisatvairmahāsatvairutsoḍhaṃ bhagavato
gauraveṇa kathaṃ . . . . . .

66. b. fr. e. of 4. | supine ayaṃ so bhavateva rūpo
bahu ānuśaṃsā sya anantakāśca || ye ṇjughoṣāḥ sada
tasya bhoti yo paścime kāli imamagrasūtraṃ || sūtraṃ
prakāśeya mayā sudeśitamiti || || iti saddharmma
puṇḍarīke sukhavihāraparivartto nāma trayo dasa
6. maḥ || || atha khalvanyalokadhātvāgatānāṃ
bodhisatvānāṃ mahāsatvānāṃ aṣṭau gaṃgānadīvāri
koṭipramāmā bodhisatvā mahāsatvāstasmin samaya
tataḥ . . . .

71. b. fr. m. of 5. vicikitsa kṛtvāna ihamasmi sthāne
gaccheya mā durgati bodhisatvāḥ | tvaṃ vyākuruṣva
bhagavan yathāvatkathaṃ bodhisatvāḥ paripācita ime ||
|| iti saddharmmapuṇḍarīke bodhisatva pṛthivīvivara
samudgamaparivartto nāma caturdaśamaḥ || o ||
6. atha khalu bhagavānsarvāvantaṃ bodhisatvagaṇamā
mantayāmāsa || avakalpayadhvaṃ me kulaputrāḥ
abhiśaddadhadhvaṃ tathāgatasya bhūtāṃ . . . . . .

75 b. 8. °tta bhoti pramādahetoḥ prapatanti durgatiṃ ||
cariñcariñjāniya nityakālaṃ vadāmi satvāna tathāgato
haṃ || kathaṃ nu bodhau upanāmayeyaṃ kathaṃ
buddhadharmmāṇa bhaveyu lābhina iti || iti śrī
saddharmmapuṇḍarīke tathāgatāyuṣpramāṇaparivartto
nāma pañcadaśamaḥ || ० ||०||०|| ०||०||०||.
76 a. 1. asminkhalu punastathāgatāyuṣpramāṇa niddeśe nirdde
śyamāne aprameyānāmasaṃkhyeyānāṃ satvānāṃ
artha kṛto bhūt || . . . . . .

80 a. fr. m. of 4. || udde(?)śyabuddhaṃ bhagavanta
nāyakaṃ pūjāñca citrāntahi kārayettathā || mayā
sa bhuktaḥ pṛthivīpradeśāśo mayā svayañ cankra
mitaṃ ca tatra || tatrāpaviṣta ahameva ca syāṃ
yatra sthitaḥ sa bhavedbuddha(pu)traḥ || || iti
śrīsaddharmmapuṇḍalīke puṇyaparyyāyaparivartto
5. nāma ṣoḍaśamaḥ || || atha khalu maitreyo
bodhisatvo mahāsatvaḥ bhagavantametadavocat ||
yo bhagavannimaṃ dharmmaparyyāyaṃ deśyamānaṃ
. . . .

82. b. 8. °laṃ śubhaṃ hi bhavate va rūpaṃ || niṣadya
cāsau pariṣāya tatra śuklāna karmmeṇa kṛtena

tena ‖ śakrāsanānāṃ bhavate sa lābhī brahmāsanānāṃ
ca nṛpāsanānāṃ ‖ ‖ iti śrīsaddharmmapuṇḍa
līke anumodanāpuṇya nirddeśaparivartto nāma
9. saptamaḥ ‖ ० ‖ atha khalu bhagavān satatasami
tābhiyuktaṃ bodhisatvaṃ mahāsatvamāmantrayāmāsa
‖ yaḥ kaścit kulaputra mandhammaparyyāyaṃ dhārayi
ṣyati vā vācayiṣyati vā ......

88. b. 1 dhāritva sūtraṃ imu vācayitvā na ca tāva
saṃgaṃ labhate ha jñānaṃ ‖ pūrvvaṃ gamantasya
imantu bhoti ācāryyabhūmau hi sthitaśca bhoti ‖
sarvveṣa satvāna katheya dharmmaṃ niruktikoṭi
kuśalāśca bhoti ‖ ० ‖ iti śrīsaddharmapuṇḍalīke
ṣaḍānyatanaviśuddhyanusaṃsāparivartto nāmāṣṭā
89a.1. daśaḥ ‖ ० । atha khalu bhagavāṃ mahāsthāma
prāptaṃ bodhisatvaṃ mahāsatvamāmantrayāmāsa ‖
anenāpitāvat mahāsthāmaprāpta paryyāyeṇaivaṃ
vyaditavyaṃ ‖ yathā yadi mamaivaṃrūpaṃ ......

91 b. 1. °nti ‖ tasmācchruṇitvā idameva sūtraṃ
parikīrttinaṃ dharmmu svayaṃ svayaṃbhuvā ‖ ādhā
rayitvā ca punaḥ punaścimāṃ ‖ prakāsaye sūtra
mameha nirvṛteti ‖ ‖ iti śrīsaddharmmapuṇḍa

līke sadāparibhūtaparivartto nāma ekonnaviṃśati
2. tamaḥ ‖ ○ ‖ atha khalu yāni tāni sāhasrika
lokadhātuparamāṇurajaḥsamāni bodhisatvakoṭiniyuta
śatasahasrāṇi pṛthivīvivarebhyo ni‖ṣkrāntāni tāni
sarvvāṇi bhagavato bhimukhamañjalīṃ pragṛhya.....

93 a. 9. vicarantu so medini tena tena ‖ samādayemī
bahubodhisatvā etasmāddhi ye paṇḍita bodhisatvā
śrutvānihe tādṛśī ānusaṃsā ‖ dhāreya sūtraṃ
mama nirvṛtasya na tesya bodhāya bhaveta saṃsaya
iti ‖ ‖ ‖ iti śrīsaddharmmapuṇḍalīke tathā-
gatardhyabhisaṃskāraparivartto nāma viṃśatitamaḥ ‖ ○
10 ‖ atha khalu bhaiṣajyarājo nāma bodhisatvo mahā
satvo[ḥ] utthāyāsanādekāṃsamuttarāsaṃgaṃ kṛtvā
dakṣiṇajānumaṇḍalaṃ pṛthivyāṃ .....

94. b. 11. asmiṃ khalu puna dhāraṇī~~ya~~parivartte
nirdesyamāne aṣṭaṣaṣṭīnāṃ prāṇisahasrāṇāṃ
anutpattikadharmakṣāntipratilābho bhūt ‖ ‖
iti śrīsaddharmapuṇḍalīke dhāraṇīparivatto nāma
95a1. ekaviṃśatitamaḥ ‖ ▭ ‖ atha khalu nakṣatra
rāja saṃkusumitābhijño bodhisatvo mahāsatva
bhagavantametadatavocat ‖ kena kāraṇena bhagavaṃ

bhaiṣajyarājo bodhisatva mahāsatvo .....

99 b. 6. °dhu sādhu nakṣatrarāja saṃkusumitābhijña
yatra hi nāma tvamevamacintyaguṇadharmmā tathā
gatena nimirttena acintyaguṇasamanvāgataṃ
tathāgataṃ pariprcchāsīti ॥ ॥ iti śrīsaddha
rmmapuṇḍalīke bhaiṣajyarājapūrvvayogaparivartto
7. nāmadvāviṃśatirttamaḥ ॥ ० ॥ atha khalu bhagavāṃ
cchākyamunistathāgato rhaṃ samyaksaṃbuddhaḥ
tasyāṃ velāyāṃ mahāpuruṣalakṣaṇādbhrūvivarā
dūrṇṇākośātprabhāṃ pramumoca ॥ ...

103 b. 1. । bodhisatvasahasrāṇāmanutpatikeṣu
dharmmeṣu kṣāntipratilābho bhūt ॥ padmaśrī
yaśca bodhisatvasya mahāsatvasya saddharmma
puṇḍarīkasya samādheḥ pratilābho bhūt ।।। ० ।।।
iti śrīsaddharmmapuṇḍarīke gadgadasvaraparivartto
nāma trayoviṃśatima ॥ ० ॥ atha khalvakṣaya
2. mati bodhisatva mahāsatva utthāyāsanādekāṃsamu
ttarāsaṃgaṃ kṛtvā .....

106. b. 8 °vartte nirddeśe bhagavatā nirddeśemāne
tasyaḥ parṣadaścaturaśītīnāṃ prāṇisahasrāṇāma

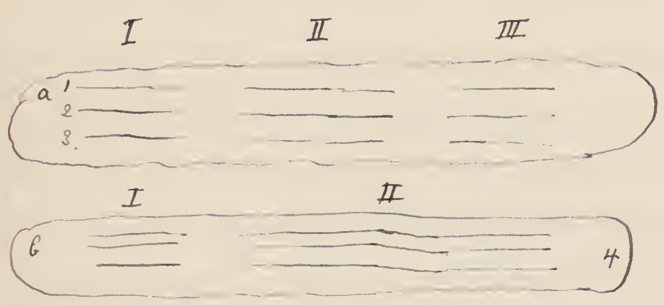
samasamā yāmanu(r) ttarāyāṃ samyaksambodhau
cittānyutpannānyabhūvan ‖ ○ ‖ iti śrīsaddharmma
puṇḍarīke samantamukhaparivartto nāma avaloki
teśvaravikurvvaṇa nirddeśaparivartta caturviśati
107a 1. tamaḥ ‖ ○ ‖ ‖ atha khalu bhagavānsa
rvvāvantaṃ bodhisatvagaṇamāmantrayāmāsa ‖
bhūtapūrvvaṃ kulaputrāti te dhvanyasaṃkhyeya
kalpaiḥ asaṃkhyeyatarair yyadāsīttena kālena
tena samayena jaladharagarjjitaghoṣasusvara
nakṣatrasakusumitābhijño nāma ..... .

110 b. 5. °nti ‖ sadevake loke asminkhalu punaḥ pūrva
yogaparivartte (?) bhāṣyamāṇe caturaśītīnāṃ prāṇisatīnāṃ
prāṇisahasrānāṃ virajo vimaladharmeṣu dharmacakṣu
visuddhamiti ‖ ‖ iti saddharamapuṇḍalike śubha
vyūharājapūrvayogaparivartto nāma pañcaviśatimaḥ ‖
6. ‖ atha khalu samantabhadro bodhisatvo mahāsatvaḥ
pūrvasyā diśo gaṇanāmasamatikrāntair bodhisatvair
mmahā satvaiḥ .... .

113 b. 1. dhārakāṇāṃ bhikṣūṇāṃ karttavyaṃ ‖ asmin
khalu punaḥ samantabhadrotsāhanaparivartte nirddiśye
māne gaṃgānadīvalukāsamānāṃ bodhisatvāmmahā

satvānāṃ koṭiśatasahasrāvarttāyā dhāraṇyāḥ pratilābho
bhūt ‖ ‖ iti śrī saddharmapuṇḍalīke samantabhadro
2. tsāhanaparivartto nāma ṣaḍviṃśatitamaḥ ‖ ‖ atha
khalu bhagavān śākyamunistathāgato rhan samyaksaṃ
buddha utthāya tasmāddharmmāsanātsarvvāstāṃ [n]
bodhisatvān ....

114 a 6. °ste ca mahāśrāvakāḥ śā ca catuṣparṣatsa
devamānuṣāsuragaruḍa kinnaramahoraga gandharvvaśca
loko bhagavato bhāṣitamabhyanandaniti ‖ ‖
samāptaṃ saddharmmapuṇḍalīkaṃ nāma dharmma
paryyāya .... like A in Nanjo ed. ... sarvabuddhaparigrahaṃ
sarvabuddhanigūḍhaṃ .... paramārthanirhāraniddeśa
miti ‖ ‖ agārakarṣa grāhitvā ... like W in Nanjo ed. (P488)
... asyaiva dharmaratnasya jagattenāstu bhājanaṃ ‖
śubhaṃ ‖ ‖ ye dharmmā



Number of leaf. [illegible] (siddhānta)

No. 37. Palm-leaf; 125 leaves 7 lines 17×2.2 inch
(unknown)

Saddharmapuṇḍarīka (fragment Every page is more or few damaged)

1, 2, 3, lost.

1. 4: a1 prātihāryāvabhāsandṛṣṭvā āścaryaprāptā —II—
nāmadbhutaprāptānāṃ   Nanjo. 8 (page) – 1 (line)
a7. fr. e. of II   buddhāṃ śca paśyāmi —III—
narendrasiṃhān prakāśayanto vica
ranta   N. 9 – 9
b 7 III ||paśyāmyahaṃ mañjuśirī kahiñci
N. 11 – 9.

2. 5. a1. śca vihāya sarvāṃ || upasaṃkramī
lokavinā —II— yake   N. 11 – 10
a 7 III °dhiṃ || kṣāntibalā kecijjinasya putrā
adhimānaprāptāna kṣamanti
N. 13 – 5.
b 7 III pañcā paripūrṇṇayojanāḥ || dve co
sahasre pariṇāhavantaḥ cchatradhvaja
steṣu sahasra(!)   N. 14 – 11.

3. 6. a1. bhamānāḥ ghaṇṭāsamu□ raṇamāṇa nitya(ṃ)
puṣpai —II— śca gandhaiśca   N. 15 – 1.

Number of leaf.	Page number of leaf.			
3	6	a 7	III	bodhisatvagaṇamāmantrayate sma ‖ mahādharmaśra vaṇasāṃkathyamidaṃ kulaputrā N. 16–10.
		b 7	III	samatikramāya nirvāṇaparyavasānaṃ dharma ndeśayati sma | bodhisatvānāñca ☐ N. 17–15.
4	7.	a 1.	I	saṃy(u)ktamanuttarāṃ samyaksaṃbodhimārabhya buddha (new) II jñānaparyavasānaṃ N. 18–1.
		7	III	°ṣāṃ khalu punarajitamaṣṭānāṃ rājakumārāṇāṃ tasya bhagavataścandrasūryap N. 19–6.
		b 7	III	pradipasya tathāgatasya bhrūvi (new) varāntarādūrṇṇā kosādeka bhāso niścaritaḥ sa (new) N. 20–9.
5	8.	a 1	I	sahasrāṇi prabhṛtaḥ | tāni ca buddhakṣetrāṇi —II— sarvāṇi N. 20–10.
		a 7	III	°dhisatvaṃmahāsatvamanuttarāyāṃ samyaksaṃ bodhau vyākṛtya tāṃ sarvāvatī parṣa ☐ ☐ N. 21–12.
		b 7	III	°mayena varaprabho nāma bodhisatvo mahāsatvo ?bhūddharmabhāṇakaḥ | yaścāsau ya N. 22–11.
6.	9.	a 1	I	☐ ☐ ☐ ☐ ☐ ☐ tvaṃ(e)vājita ~~ta~~ t(e)na kā(e)na t(e)na sama —II— yena yaśaskāmo nāma bodhisatvo N. 22–12.
		7	III	°rbhāsa tathaiva kecit | dṛśenti citrā atidarśa nīyā raśmiprabhāsena vinā N. 24–4.
		b 7	III	dharmaṃ | taṃ sarvamādhayi so jinātmajo

varaprabho yo abhu dharmabhāṇakaḥ ‖ so ca jji
10, 11 lost. N. 25 – 11.

7 12 a1 I hi te vā (!) jinā loka —II— kadaśaddi (!) śāsu ‖
yaṃ śāriputra sugataḥ prabhāṣate. abhimukti:saṃ
panna bhaveṣi tatra | N. 32 – 15.

7 III °rmaparyāyaḥ śrutapūrva imāśca bhagavaṃśca
tasraḥ parṣado vicikitsā □□□□ (not clear)
N. 84 – 4.

b7 III °ṇe dvitīyakamapyāyuṣmāṃ śāriputro bhaga
vantamadhyeṣayete sma | bhāṣatu bhaga
N. 36 – 4.

8 13. a1 I °sya hetoḥ | santi bhagavāṃ staryāṃ parṣadi bahūni
—II— prāṇisahasrāṇi N. 36 – 6.

a7 III °citā satva sudīrgharātraṃ | kṛtāñjalī te pi
sthitātu sarve ye śraddhadhāsyanti ta
N. 38 – 5.

b7 III °dyahamasmi tathāvādyahamasmi | ananyathāvādya
hamasmi | durbodhaṃ śāri N. 39 – 10.

9 14. a1 I °tornānāniruktinirddeśābhilāpada —II— ṛṣanai
rmayā śāriputra N. 39 – 11.

7 III °ñcicchāriputra dvitīyaṃ vā tṛtīyaṃ vā yānaṃ
saṃvidyate | sarvatraiṣā śāriputra dha
N. 40 – 15.

b9 III °rvajñatāparyavasānaṃ / yadidaṃ tathāgatajñāna
darśanasamādāpanameva tathā —II— N. 41 – 16.

10 15 a1 I. °ṇam(e) (not clear) va / tathāgatajñānadarśanaprati
bodhanameva / N. 41 – 17.

7 III. °bhinirhāranirdeśavividhahetukāraṇanidarśanā
rambaṇaniruktyupāya N. 42 – 14.

b7 III. °nāditi vad(e)t / etāvatme samucchrayasya
paścimakaṃ pariṇirvāṇaṃ vadedābhi N. 43 – 13.

11 16 a1 I tatkasya (not clear) hetorasthānametacchāriputrāna
vakā —II— śo yadbhikṣurarhankṣīṇāsravaḥ
saṃmukhībhūte tathāgata imaṃ N. 43 – 14.

7 II sūtrānta bhāṣāmi tathaiva gā —III— thāṃ itivṛ
ttakaṃ jātakamadbhutañca nidāna aupamya śatai
śca citrairgeyañca bhā N. 45 – 8.

b7 III mameti sādhu (!) □ □ □ □ □ nna kahiñci
vidyate īrṣyā na me nāpi ca cchandarā
N. 47 – 5.

12 17 a1 I. °dharmā tenāsmi buddho jagatānubodhāt // yathā
hya —II— haṃ citritu N. 47 – 7.

7 III. °ñca yeṣāñca keṣāñciha kāṃkṣa vidyate / ananya
thāvādina lokanāyakā N. 49 – 2.

b7. III tatra tatra te cāpi (!) bodhāya abhūsi lāthi
naḥ // ratnāmayān bimba: tathaivakeci
N. 50 – 13.

13 — 18. a1 — I. °ṇaḥ | uddiśya kārāpita yehi cāpi te sarvi
bodhā —II— ya abhūṣi lābhinaḥ || ye sapta
ratnāmaya tatra N. 50 – 15.

7 — II 1/2 | vikṣiptacittairapi ekavācā te sarvi prāptā
imamagrabo N. 52 – 10.

b7. — III adhimukti adhyāśaya jñātva prāṇīnāṃ | saṃ
harṣayāmī vividhai rupāyaiḥ N. 54 – 6

14 — 19. a1. — I °la(ṃ) mam(ai) tat || ahaṃ pi paśyāmi daridra
satvānprajñāya pu —II— ṇyehi N. 54 – 7.

7 — III vayaṃ kāraṇasaṃgrahena upāyakauśalya niṣevamāṇāḥ ||
phalābhilāṣaṃ parikī N. 56 – 4

b7 — III °bhāṇāṃ | utpadya cā loki anantacakṣuṣaḥ kadācidetā
diśu dharma deśayuḥ || sudurllabho N. 58 – 1

15 — 20 a1 — I. yut(ai)rapi syāt (not clear) sudurlabhā īdṛśakāśca
—II— satvā śrutvā N. 58 – 2

upāyakauśalyaparivartto nāma dvitīyaḥ

b6 — II upāyakauśalyaparivartto nāma dvitīyaḥ ||

b7 — III. °nnaudbilyaprāptā idamevaṃrūpaṃ bhagavanto 'nti
kādghoṣaṃ śrutvā | tatkasya hetorasru

b9 — III smi N. 60 – 4.
sarvaḥ śruṇiyāna ghoṣaṃ || divāvihāramanu
cakra □□□ ṣaṇḍa ārāmathe □□. N. 61 – 10.

16 — 21 a1 — I °m(e) vacintāṃ —II— aho smi paripācitu pāpa
cittaiḥ tulyeṣu N. 61 – 12.

a 7. III °thakaḥ abhinirmiṇitvā bhuvi buddhaveṣaṃ ‖ yadā
tu hetu |————| N. 63.-7.

b 7 III imaṃ saddharmapuṇḍarīkaṃ dharmaparyāyaṃ
sūtrāntaṃ mahāvaipulyaṃ bodhisatvāvavā N. 65-1.

17. 22. a1 I punaḥ śāripu —II— tra bhaviṣyasi tvaṃ anāgata
dhvanyaprameyaḥ kalpa(i) racintyairapramāṇai
rbahūnān N. 65-4

7 III °ktā mahābhijñāparikarmanirjātāḥ sarvadharma
nayakuśalāḥ |————| N. 66-9.

b 7 III °yairvṛkṣaśatairupetāḥ sudarśanīyaiḥ phalapuṣpa
maṇḍitaiḥ ‖ smṛtimanta ta N. 68-5.

18 23 a1 I. °sukovidāśca | ye śikṣitā buddhaśateṣu —II— caryāye
tatra kṣetre N. 68-6.

7 III. °daṃ punarbhagavatādyānuttarandharmacakraṃ
pravarttitaṃ | te ca devaputrāstasyāṃvelā

b 7 III N. 69-14.

nānādhātvāśayānāmāśayaṃ viditvā tathāgato'rha
samyaksaṃbuddho dharman deśayati N. 71.-9.

19 24 a1 I °bodhimā(rabhya) sarvadharmadeśanābhirbodhi
satvayāna —II— meva samādāpayatīti | api
tu khalu N. 71-10.

a 7 III manasi kurvanti | nāpi nirgamamanasikāramu
tpādayanti | sa ca śāriputra N. 73-1.

b7 III. °ni tāni kumārakā yuṣmākaṃ krīḍāpanakāni
ramaṇīyakāni | āścaryā N. 74. -3.

20 25 a1 I. °ni bahuprakārāṇi | tadyathā goṇaratha —II— kā
ajarathakā mṛgara(tha)kā | yāni bhavatāmiṣṭāni
kāntāni N. 74. -5.

III °rṇṇānanekavidhānekaikāya dārakāya dadyāt ||
7 tatkasyahetoḥ tathā hi śāriputra N. 75 — 10.

b7 III °gavaṃstasya puruṣasya mṛṣāvādaḥ || evamukte
bhagavānāyuṣmantaṃ śāriputrametada N. 77. -4.

21 26 a1 I. °dhu śāriputra evam(e) tacchāriputra evametat
yathā vadami | —II— evameva śāriputra N. 77-5.

b7 III °yanti | tatra śāriputra tathāgata evaṃ paśyati || ahaṃ
khalveṣāṃ satvānāṃ pitā mayā N. 78 -6.

b7 III. °satvayānamiti | ahaṃ vātra sthāne pratibhūrahaṃ
vo dāsyāmyetāni(s)trīṇi yānā N. 79 — 11.

22 27 a1 I. eva(ṃ) ca(i) nālobhayāmi | etāni bhava —II— ntaḥ
satvāyānānyāryāṇi N. 79 — 12.

7 III. °nte bodhisatvā mahāsatvā iti | tadyathāpi nāma
tasmādādīptādagārādanya N. 81 — 5.

b7 III. °śāradya kośakoṣṭāgāra samanvāgataḥ pratibalaḥ
sarvasatvānāṃ sarvajña jñāna N. 82 — 9.

23. 28 a1 I. °vya(ṃ) | yathā —II— nānopāyakauśalyajñānā
bhinirhāraistathāgata N. 82 — 10.

a 7 III. °ritṛptagātrāḥ kalahaṃ tadā tatra karonti tīvraṃ ||
vidhvastalayaneṣu vasanti N. 84. – 7.
b 7 III °sahasrehi viniścaradbhiḥ | puruṣaśca so tasya
gṛhasya svāmī dvārasmiṣu sthāsi N. 86. – 4.
24. 29 a 1 I svak(e) tatra putrā m (!) krīḍāpakaiḥ krīḍanara–
II– kta buddhī n | ramanti N. 86 – 6.
7 III ṣṭva dārakām grāmasya madhye sthitu catvaresmiṃ
| upaviśya siṃhāsani te N. 88 – 2.
b 7 III °śeṣataḥ prajvalitaṃ samantāt jātijarāvyādhiśatai
ranekaiḥ || ahañca traidhā N. 90 – 1.
25 30 a 1 I pavane vasāmi | traidhātukañca mamidaṃ pari
gra — II haṃ yehyetra N. 90 – 2.
7 III °diha yūya muktā bauddhantu yānantu gaveṣitavyaṃ
|| ye bodhisatvāśca ihā □ N. 92 – 1.
b 7 III °meva cātra kiṃ vā punarmahya imepi śrāvakāḥ |
ete pi śraddhāya mamaiva yānti N. 93 – 10.
26. 31 a 1 I. °va tvaṃ stambhiṣu mā ca māniṣu ayuktā-II-yogī
na vadeta etaṃ | bālā hi kāmeṣu N. 93 – 12.
7 III °ñca yadā bhavanti te kuṇḍakālaṅgaka bhonti tatra |
kubjātha kāṇā dhama jaḍā ja □ N. 95 – 6.
b 7 III °dīryate krodhabalañ ca tasya | saṃrāgu tasyā
tibhrṣañca bhoti tiryāṇayoniṣu ca N. 97 – 2.
27. 32. a 1 I °kalpa (ṃ) pravatadeta (!) do — II ṣām | yo hī mamā

aupamyaparivartto nāma
tṛtīyaḥ

eta kṣipitva sūtraṃ N. 97 – 4.

97 III °thā na ca dhāraye nyat saṃśrāvayeta varasūtrame
taṃ ‖ tathāgatasya ta ce dhā N. 99 – 1.

62+ III aupamyaparivartto nāma tṛtīyaḥ ‖ ° ‖

67 III. °nti | tato vayam bhagavan bhagavato dharmadeśa
yamānasya śūnyatānimittapraṇi N. 101 – 1.

28 33 a1 I. °ṣu bodhi — II — satvavikrīḍiteṣu N. 101 – 2.

7 III. °nvāgataśca bhavet | mahāparivārāśca bhavet
mahājanapadeṣu ca dhanī syāt N. 102. 4.

67 III °tā janakāyena parivṛtaṃ gṛhapatiṃ kṛtyaṃkurvāṇam
dṛṣṭvā ca punar (!) bhītastrastaḥ saṃ N. 103 – 6.

29 34 a1 I. °makūpajāta udvignamānasa evaṃ cintayāmāsa
sa — II — hasaivāyam N. 103 – 7

7 III °lapantamapyākarṣeyuḥ ‖ atha khalu sa daridra
puruṣo bhītastrastaḥ saṃ N. 104 – 7.

67 III dvau puruṣau sa ca daridrapuruṣo vetanakaṃ
gṛhītvā tasya mahā dhanasya puru N. 106. – 1.

35 lost

30 36 a1 I. gara (!) ntasmādeṣa pañcāśadvarṣo — II — naṣṭo 'muko
nāmaiṣa nāmno ahamapyamuko nāma |
N. 108 – 10.

a7 III °payati I vayañ ca tathāgatajñāna vyavahārayāmaḥ I
nispṛhāśca tatra vayaṃ bhaga N. 109. -8
b7 III °nena santaḥ I pituḥ sakāśe parikrameta anyañca
deśaṃ vraji so sudūraṃ II pi N. 111 - 3.
31 37. a1 I yitaḥ(m) (!) jñātva svaka hi putraṃ socantu so -II-
diśi vidiśāsu N. 111 - 4.
7 III °ñca gaṇenti ke cit I kecittu lekhānyapi lekhayanti
kecitprayogañ ca prayo N. 112 - 12.
b7 III punareva paṇḍitaḥ I susṭhu khalu karma karoṣi
atra putro si vyaktaṃ mama nā N. 114. -10.
32 38. a1 I ye) t karmañca kārāpayitaṃ ma — II nuṣyaṃ I
viṃśacca N. 114. -11.
7 III bhāventi samārggamagryaṃ I te vyākriyante cakṣana
smin bhaviṣya thā bu N. 116 - 8.
b7 III °nāsravāśca II yacchīlamasmābhi ca dīrgharātraṃ
saṃrakṣitaṃ lokaviduṣya śāsa N. 118. -9.
33. 39 a1 I asmābhi labdhaḥ(m) phalamadhya tasya śīlasya
pūrvaṃ caritasya nātha II yadbrahmaca — II —
ryaṃ paramaṃ N. 118 - 11.
adhimuktiparivartto nāma caturthaḥ 7 III °yanto imamagrabodhiṃ II o II adhimuktipari
vartto nāmaścaturthaḥ — III II o II atha khalu
bhagavānāyuṣmantaṃ mahākāśyapa tāṃścānyām
sthavirā N. 121 - 1. -

b7 III ye cāgrāḥ śākhāpatrapalāśāstṛṇagulmoṣadhivana
spatayo drumā mahā N. 122.-4

34 40 a1 I. mahām(e)ghapramu(!)ktā vārito yathā balaṃ yathā
bhajamānaṃ —II— yathāviṣaya N. 122—6.

7 III °yāṃ pramodyakaraṇīṃ hitasukhasaṃvarttana
karaṇīṃ yayā kathayā te satvā N. 123.-9

b7 III āścaryaprāptā adbhutaprāptā yūyaṃ kāśyapa
yadyūyaṃ sandhābhāṣitaṃ tatha N. 125—2.

35 41 a1 I kartuṃ (!)|tatkasya hetordurvijñeyaṃ kāśyapa
tathāgatā —II— nāmarhatāṃ N. 125—8.

7 III °māḥ || kaṇḍena nāḍena tvacā yacaiva śākhā
praśākhāya tathaiva patraiḥ || varddhaṃ
N. 127—6.

b7 III °neṣu cotkṛṣṭamatiṣu cāpi ṛddhindriyeṣu prava
dāmi dharmaṃ | kilāsitaṃ sarva vi N. 129—4.

36. 42 a1 I °ścāmyahu dharmavarṣaṃ || yathābalañca śru
ṇiyāma mahyaṃ vi —II— vidhā N. 129—5.

7 III °ṣi dharmenima sarvalokaṃ | santarppitaśca
pyatha sarvalokaṃ pramuñcate oṣa N. 130.-14.

b7 III °vantametadavocat | yadi bhagavannāsti trīṇi
yānāni kiṅkāraṇaṃ pratyutpanne N. 132—6.

37 43. a1 I °nāṃ prajñaptiḥ prajñapayate || evamukte
bha —II— gavānāyuṣmantaṃ N. 132—7.

a 7 III °ḥ ślaiṣmikāḥ sāṃnnipātikāśceti ‖ atha sa vaidya
stasyānvyādhervyupaśamanā N. 133 – 11.
b 7 III ca te sti prajñā na cāsi paṇḍitaḥ tamenamevaṃ
vadeyuḥ | yadā tvaṃ bhoḥ puruṣa N. 134 – 14.
38 44. a 1 I. bahiranyāni rūpāṇi na paśyāmi na jānāmi
nāpi te —II— ye satvā N. 134 – 15.
•7 III yāvadevamasya kevalasya mahato duḥkhaska
ndhasya samudayo bhavati | eva N. 136 – 3.
b 7 III °te ṣadgatikātraidhātukāttena śrāvakayānīya
evaṃ jānāti evaṃ vācaṃ bhā N. 137 – 7.
39 45 a 1 I. °par(e) dha(r)mābhisaṃboddhavyā nirvāṇaprāpto
smi ‖ atha khalu bha — II gavām N. 137 – 8.
7 III pāṇi sarvaśaḥ ‖ jātyandhe tu mahāvaidyaḥ
kāruṇya sanniviśya hi | hima N. 139 – 6.
b 7 III °kiñcijjñā sarvajño smīti bhāṣate ‖ sarvajña
tvaṃ prārthayase yadyabhijñābhini N. 141. – 11.
40 46 a 1 °śuddhaṃ(!) te na tvaṃ abhi —II— jñā pratilapsyase |
so rthaṃ N. 142 – 1.
5 III °mṛ (new corected wotl i but wrong) taṃ śivaṃ ‖ ° ‖
oṣadhiparivartto nāma pañcamaḥ oṣadhiparivartto nāma pañcamaḥ ‖ ° ‖
7 III °lpe raśmiprabho nāma tathāgato rhansamyaksaṃbu
ddho bhaviṣyati vidyācaraṇa saṃ N. 144 – 6.
b 7 III | puṣpopahāraiḥ samalaṃkṛtañca vicitrapuṣpairupaśobhi

tañca | śvabhraprāptena N. 146-6.

47 lost

41 48 a1 I viharisyate yatra sa lo-II-kabandhutā cettu prāṇi
nayutāna koṭyaḥ || bahubodhi satvā N. 149-13.
7 III °cchraye paścime ātmabhāvapratilambhe jāmbūnada
prabhāsau nāma tathāgato rhansa N. 151-6.
b7 III °yāmi | ayaṃ mamāgraśrāvakaḥ sthaviro mahā
maudgalyāyanaḥ |▭] N. 152-13.
42. 49 a1 I yārāgayiṣyati [+□ ñca buddhānāṃ bhagavatāṃ
vivi -II- dhaṃ satkariṣyati | gurukāraṃ N. 153-1.
7 III gāthā abhāṣata || maudgalyagotro mama ś(r)āvako
yaṃ jahitvā mānuṣyaka N. 154-5.
b6 III °ḥ teṣāñca caryā śṛṇuthā mamāntikāt || || vyā
vyākaraṇaparivarto nāma ṣaṣṭhaḥ karaṇaparivartta -(7 I)- |▭] maḥ || ṣaṣṭhaḥ ||.
b7 III °rataraṃ yadāsīttena kālena tena samayena
mahābhijñajñānānā bhū(!) nāma N. 156-3.
43. 50 a1 I buddho loke udapādi vidyācaraṇa sampannaḥ
sugato -II- lokavidanuttaraḥ N. 156-4.
7 III khalu bhagavāṃetasyāṃ velāyāmimā gāthā abhāṣata ||
abhū atītā N. 157-10.
b7 III °mapi caturthakamapi pañcamamapi ṣaṣṭamapi

saptamamapi aṣṭamamapi n. 159-5

44 51 a1 I °mamapi daśamamapyantarakalpaṃ bodhimūle (corrected vṛkṣa) bodhimaṇḍe asthāsīt | sakṛdva —II— rddhena paryaṅkenāntarādabhyavasthitaḥ n. 159-6.

7 III. °sa putrā abhūvan aurasā jñānākaro nāma teṣāṃ jeṣṭho bhūt teṣāṃ khalu puna n. 160-10.

67 III. duḥkhāntagāminaḥ na mokṣate to ṛjanayanti vīryaṃ || apāya varddhanti ca dīrgha n. 162-3.

45 52 a1 I °yā parihāṇadharmāḥ | na śrūyate jātu jinānā śabdaḥ tamo —II— ndhakāro n. 162, -4.

7 III °hānubhāvāvevaṃ mahaujaskāvābhayapyābhānnā nubhavataḥ varṇṇenāpi varṇṇa n. 163-10.

67 III dikṣu jvalanti me(!) dya || atha khalu bhikṣavasteṣu pañcāśatsu lokadhātuṣu ko n. 165-3.

46 53 a1 I sahasreṣu y(e) mahābrāhmaṇaste sarve sahitāḥ samagrāstāni —II— divyāni svāni n. 165-4.

7 III ito bhavanti | yato vayaṃ vandakaścāgatā jinaṃ vimānaśreṣṭhāṃ prajahitva sarva n. 166-8.

67 III bhikṣavasteṣu pañcāśatsu lokadhātuṣu koṭīniyuta śatasahasreṣu ye mahābrā n. 167-14.

47 54 a1 I °ni gatvārocayāmāsuḥ | atha khalu bhikṣavo —II— adhimātra n. 167-15.

7 III bodhivṛkṣaṃ daśayojanapramāṇamabhyavakīrya

tāni brāhmāṇi vimānāni N. 169 -7.
b7 III °tasahasrāṇi ekasvareṇa sama saṃgītyā tambha
gavantamābhyāṃ gāthābhyāmadhya N. 170 -12.
48 55 a1 I. prava(r)ttaya cakravarammahāmune prakāśayā
dharma daśaddiśāsu | tāre — II — hi satvāṃ N. 170-14.
7 III. uttaradigbhāgaṃ prakrāntāḥ adrākṣuḥ || atha khalu puna
rbhikṣavaste mahābra N. 172. -4.
b7 III °lu bhikṣavaste mahābrāhmaṇastaṃ bhagavantammahā
bhijñājñānābhi bhuvaṃta N. 173 -7.
49. 56 a1 I °buddhaḥ saṃmukhamābhiḥ sārūpyābhirgāthābhi
rabhista — II — vitvā tambhagavantametadūcuḥ
N. 173 -8.
7 III bhaviṣyatīti || atha khalu bhikṣasteṣu pañcāśatsu
lokadhātu koṭīniyu N. 174 -12.
b7 III °rya tāni brāhmāṇi vimānāni tasya bhagavato
niryātayāmāsuḥ prati N. 176 - 2.
50 57 a1 I °smākamanukampāmupādāya | pa — II —
ribhuṃjatu sugata N. 176 -3.
7 III bhagavantametadūcuḥ | pravarttayatu bhagavāṃ
nirvṛti, tārayatu bhagavā sarvasa N. 178 -4.
b7 III °masya kevalasya mahato duḥkhaskandhasya
samudayo bhavati | avidyānirodhā N. 179 - 9.
51 58 a1 I °nirodhādvijñānanirodhaḥ vijñānavirodhātnāmarūpa

nirodhaḥ N. 179-10

7 III °tā vyaktā medhāvinaḥ kuśalā bahubuddhaśatasaha
sracaritāvinaḥ arthinaśca N. 180-9.

67 III °rmapuṇḍarīkaṃ dharmaparyāyaṃ bhāṣamāṇasya
śrāvakaścādhimuktavantaḥ te ca ṣo N. 181-13.

52 59 a1 I. °sahasrāṇi vicikitsā prā —II— ptā ny abhūvan |
atha khalu bhikṣavastathāgato N. 182-1.

7 III °śa śrāmaṇerāṃ punaḥ punaḥ ye kecidbhikṣavaḥ
śrāvaka yānī yāvā pratyekabuddha N. 183.-8

67 III °rvṛtaśca nāma tathāgato rhansamyaksaṃbuddhaḥ ||
dakṣiṇapaścimāyāṃdiśi bhi N. 184-11.

53 60 a1 I. gato rhansamyaksaṃbuddhaḥ brahmadvajaśca nāma
ta —II— thāgato rha N. 184-12.

7 III °taśatasahasrāṇi sarvajñadharmamanuśravitāni
yūyaṃ te bhikṣavaḥ tena kālena N. 186-2.

67 III °va pratinivvṛttisyāmo 'tidūramito ṭavīkāntāra
iti || atha bhikṣa N. 187-9.

54 61 a1 I. °lastānpuruṣānpratinivarttitu kāmāṃ viditvā
evaṃ —II— cintayet | N. 187-10

7 III daiśikataṃṛ(!)ddhimayaṃ nagaramabhinirmimīte |
teṣāṃ satvānāṃ viśrāmaṇārthaṃ N. 189-4.

67 III. imañca lokaṃ subhāṣiteneha narendrasiṃha ||
cireṇa lokarmi daśadiśe smiṃ N. 190-13.

55 62 a1 I. vidito si utpanna mahāvināyaka | nimittasaṃcoda
nahetuprāṇināṃ brahmā –II– vimānāni N. 190-14.

7 III cātu labheyu teṣām || ye cāpi te ṣoḍaśarājaputrāḥ
ye orasā celluka bhūta pū N. 192-9.

b7 III va ☐☐ yamadya bodhau rūpāyena hi sarvi(!)
nemi || aya (!) khu (!) hetustadapūrva ā (all
not clear) N. 195-5.

56 63 a1 I | nayāmyahaṃ yeni mamagrabodhiṃ mā bhi –II–
kṣavo utrasatheha N. 195-6.

a7 III meva haṃ bhikṣava deśiko vā praṇāyakaḥ prāṇi
sahasrakoṭīnāṃ | khidyanta paśyāmi N. 197-10.

pūrvayogaparivarto nāma saptamaḥ

b4 III || ○ || pūrvvayogaparivartto nāma saptamaḥ || ○ ||.

b7 III °kamanuvarttanti | bahubhiś copāyakauśalyajñāna
nidarśanaiḥ satvānāndharmande N. 199-7.

57. 64 a1 I. °nti | tasmiṃ tasmiṃś ca satvā(ṃ) vilagnānupāya
kauśalyena pramocayanti | ki –II– matra bhagava
nnasmābhiḥ N. 199-8.

a7 III saṃjñāyate | sa khalvanenopāyenāprameyā nāma
saṃkhyeyānāṃ satvakoṭī N. 201-1.

b7 III tagāraiḥ paripūrṇṇaṃ bhaviṣyati | devavimānāni
cābhyāṃ saṃsthitāni bhavi N. 202-3.

58 65 a1 I °ti | devā api manuṣyā(ṃ) drakṣyanti | manuṣyāṃś ca
devāṃ drakṣyanti | tena khalu pu –II narbhikṣavaḥ
N. 202-4.

a7 III cāryā (!) dima bodhicaryāṃ ‖ hīnādhimuktānimi
sarvasattvā udārayāne ca sa N. 208. -6.
b7 III °syati sarvajñajñānasmi anāsravasmiṃ ‖ so
pūjakṛtvā naranāyakānāṃ sa N. 205-5.
59. 66. a1 I ddharmaśreṣṭhaṃ sada dhārayiṣyati | bhaviṣyati
buddha svayaṃbhu loke dharmaprabhāso -II-
diśatāsu viśrutā N. 205-6.
a7 III. °nāṃ buddhakoṭīniyutaśatasahasrāṇāṃ pareṇa
parataraṃ samantaprabhāso nā N. 206.-11
b7 III mānaṃ sugatasya tasya | tataśca bhūyo dviguṇena
tāyinaḥ parinirvṛtasyeha N. 208.-7.
60 67 a1 I. dharma sthāsyati ‖ pratirūpakaścāsya bhaviṣyate
punaḥ triguṇantato ettakameva -II- kalpaṃ |
saddharmi bhraṣṭe N. 208.-9.
a7 III maṇiratnaṃ vastrānte badhnīyāt | asyedaṃ maṇi
ratnaṃ bhavantviti ‖ atha bhagavaṃ N. 210.-7.
b7 III ne kuśalamūlāni yāni mayā pūrvvaparipācitāni |
etārhi ca mamai N. 211.-13.
61 68 a1 I °damupāya kauśalyaṃ dharmadeśanābhilāpena
yūyametarhi nirvāṇa -II- miti | N. 212.-1
7 III. °sviha dīrgharātraṃ ‖ vayañca bhagavanniha
bālabuddhayaḥ ajānakasya sugata N. 213-9.

pañcabhikṣaśatavyākareṇaparivartto
nāmāṣṭamaḥ

62

64.

ānandarāhulābhyāmanyābhyām ca
dvābhyāṃ bhikṣusahasrābhyāṃ
vyākaraṇaparivarto nāma navamaḥ

62 II pañcabhikṣaśatavyākaraṇaparivartto nāmāṣṭamaḥ ||.
7 III unāgatedhvani sāgaravaradhara buddhivikrīḍitābhi
jno nāma tathāgato rha N. 216-4.
69. a1 I buddho loke udayādi vidyācaraṇa saṃpannaḥ sugato
lokavidanuttaraṃ -II- puruṣadamyasārathiḥ N. 216-5.
a7 III ˚nonatāyāṃ dhvajavaijayantā || tahi bodhisatvā
yatha gaṅgavālikā tataśca N. 217-12.
b7 III. ˚ṇāṃ saddharmamanusmarati sma | ātmanaśca pūrva
praṇidhānaṃ || atha khalvāyuṣmā N. 219-7.
70 a1 I ˚nandastasyāmvelāyāmimāgāthā abhāṣata || āścarya
bhūtājina aprame —II— yā ye N. 219-8
7 III ˚rṣī || anāgate dhve bahubuddhakoṭyo yāndrakṣya
te yeṣa pramāṇu nāsti | sarveṣa N. 220-12.
b7 III. nidarśane hi buddhāna agryāṃ kariyāṇa pūjāṃ |
ārāgayiṣyanti mamāgra N. 222-2.
71 a1 I. ˚tva cari (!) masmi (sa) mucchrayesmin || ekena
nāmena daśaddiśāsu —II— kṣaṇasmi N. 222-3.
4 II || || ānandarāhu —III— lābhyām anyeṣāñca dvā
bhyāṃ bhikṣusahasrabhyāṃ vyākaraṇaparivartto
nāma navamaḥ
7 III ˚pyanumoditaṃ | idaṃ sūtraṃ sarvā etā bhaiṣajya
rājā catasraḥ parṣado vyākaromya N. 224-7.
b7 III ˚ścatuṣpadikāmapi gāthāyāmāṃ dhārayitā vā deśa

yitā śrāvayitā sagaura N. 225 – 14.
65 72 a1 I. °vo vā iha dharmaparyāye ayaṃ sa bho kuleputro
vā kuladuhitā vā yo hyanāgate —II— dhvani
N. 225 – 15.
a7 III. yaśca teṣāṃ tathārūpāṇāṃ dharmabhāṇakānāṃ
asya sūtrāntasya dhārakāṇāṃ gṛha N. 227-6.
b7 III °tnehi abhyokiri dharmabhāṇakaṃ ॥ kṛtāñjaliṃ
tasya bhaveta nityaṃ yathā jine N. 229-1.
66. 73 a1 I. sya svaya(ṃ) bhuvastathā । yaḥ paścime kāli
subhairave smiṃ parinirvṛtasya i —II— ma sūtra
dhārayet ॥ N. 229-2.
7 III janapratikṣipto 'yaṃ bhaiṣajyarāja dharmaparyāyaḥ
tiṣṭhato pi tathāgatasya N. 230-9
b7 III °ya vā paryupāsanāya vā sarve te bhaiṣajyarāja
abhyāsannī bhṛtā veditavyā N. 232-5.
67 74 a1 I anuttarāyāṃ samyaksaṃbodhau । tatkasya hetorba
havo bhaiṣajyarāja gṛhasthā pra —II— vrajitāśca
7. III °to bhaiṣajyarāja dharmaparyāyāda—nuttarā
samyaksaṃbodhirājāyate । tatkasya N. 233-11.
b7 III bhikṣugaṇasya bodhisatvayānasaṃprasthitānāṃ
catasṛṇāṃ parṣadāṃ saṃpra N. 234-12.
68 75. °kāśayitavyaḥ । anyalokadhatu sthitāścāhaṃ bhai

saddharmabhāṇakaparivarto nāma daśamaḥ

sajyarājastasya kulapu — II — trasya N. 285 – 1.
a 7 II Sk | śūnyatā cāsanaṃ mahyamatra sthitvā hi
deśayet || | [ ] ndañca śaktisvā (!) ā N. 286 – 11.
b 6 : II saddharmabhāṇakaparivartto nāma daśamaḥ || 0 ||
7 III °ya pañcabhiḥ puṣpagrahaṇī vedikāsahasraiḥ svabhya
laṃkṛto bahutoraṇa N. 239 – 4.
69 76 a 1 I pratimaṇḍitaḥ patākā vaijayantī sahasrālaṃkṛto
ratnadāmasaha — II — srāvalambitaḥ N. 239 – 5.
7 III °tibhāṇādhastāddiśi asaṃkhyeyāni lokadhātu [ ] srā
ṇyati kramya ratna N. 240 – 18.
b 7 III ṣyamāṇe asmātparṣatmaṇḍalādabhyudgamyo parya
ntarīkṣe vaihāyase sthitvā N. 241 – 15.
70 77. a 1 I. °dāti || atha khalu mahāpratibhāno bodhisatvo ma
hāsatvo bha — II — gavantametad vocat | N. 242 – 1.
a 7 III. °taśatasahasreṣu ye buddhā bhagavanto viharanti sma |
te sarvve sa(ndṛ)śyante sma || tāni N. 243 – 5.
b 7 III. °grāmanagaranigamajanapada-rāṣṭra-rājadhānī
apagatakālaparvatā apagata N. 244 – 10.
71. 78. a 1 I. °muci lindaparvatā | apagatasumeruparvatā cakra
vāḍamahā ~~ca~~ cravāḍā N. 244 – 11.
7 III. saptaratnahemajālapraticchannāni kaṅkaṇījālā
laṃkṛtāni mandāravamahāma N. 246 – 1.
b 7 III. °nyalokadhātuṣūpani kṣiptānyapi buddhakṣetrāṇi

vaiḍūryamayāni | saptara N. 247. -7.

72 79. a1 I. °ṅkaṇījālālaṅkṛtāni māndāravamahāmāndāra —II— vapuṣpasaṃstīrṇṇāni N. 247-8.

a7 III. viditvā pṛthakpṛthak siṃhāsaneṣu niṣaṇṇāñca vidi(tvā) tāṃścopasthā N. 248-11.

b7 III. °ksaṃbuddhaṃ divyamānuṣyakai ratnarāśibhirabhyava kiranti sma || atha khalu N. 249-13.

73. 80 a1 I °tnatathāgatorhansamyaksaṃbuddho bhagavataḥ śākyamunestathāga —II— tasyārhataḥ N. 250-1.

a7 III. parinirvṛto pi ima sarvalokaṃ paryeṣati sarve daśaddiśāsu | ime ca sarve N. 251-3.

b7 III yūyaṃ kulaputrāḥ sarvasatvānukampayā | suduṣka raṃ midaṃ ithānamutsāha N. 253-2.

74 81. a1 I. bahusūtra sahasrāṇi yathā gaṅgāya vālikā | tā nvai(!) kaści —II— tprakāśata N. 253-4.

7 III. °nyathā gaṅgāya vālikā || aho bahutaraṃ karma karoti sa narottamaḥ | nirvṛ N. 255-6.

b7 III. °hacittamutpannam | tena ca samayenāyaṃ loko dīrghāyurabhūdanekavarṣaśata N. 257-2.

75. 82. a1 I kā l(e)na te(e)na samay(e)na dharmārtharājyaṃ kāritavānnabi —II— ṣayārtham | N. 257-3.

7 III. °sīttāvadīrabdhavīrya ananyakarmāṇi daśaddi śāsu | paripūrṇṇakalyāṇa N. 258-11.

76 b7 III. praviṣṭa sa ca stūpaḥ ṣaṣṭiyojanānyuccaistvena
bhaviṣyati | catvāriṃśadyoja N. 260-1.
83 a1 I °tra devamanuṣyāḥ pūjāṃ kariṣyanti | gandhadhūpa
mālyavilepana N. 260-2.
a7 III. °tha khalu tasyāṃ velāyāṃ mañjuśrīkumārabhūtaḥ
sahasrapatre padme śakaṭa ca N. 261-2.
b7 III ⌐¬ | atha khalu mañjuśrīḥ kumārabhūtaḥ prajñā
kūṭaṃ bodhisatvametadavocat N. 262-3.
77. 84. a1 I. °yā samudragatena satva |⌐¬ kṛtaḥ sa cāyaṃ
sandṛṣya —II— te | atha N. 262-4.
7 III. °hasre lokadhātau nāsti sa(!) kaścidantaśaḥ
sarṣapamātro pi pṛthivīpradeśo N. 263-11.
b7 III ⌐¬ sa ca bhagavatā śīghraṃ pratigṛhīto neti ||
sthavira āha || tvayā ca N. 265-1.
78. 85 a1 I. bhagavatā ca śīghraṃ pratigṛhītaṃ | sāgaranāga
rājaduhitā —II— āha N. 265-2.
stūpasaṃdarśanā parivarto nāma ekādaśamaḥ | — 6 III. bhūva iti || stūpasandarśanaparivartto nāmaikā
daśamaḥ ||
7 III 'mimāṃ vācamabhāṣata | alpotsuko bhagavāṃ
bhavatvasminnarthe vayamimaṃ bhaga N. 267-3.
b7 III. °namya bhagavantamullokayanti sthito bhūt |
atha khalu bhagavāṃ tasyāṃ velā N. 268-8.
79. 86 °hāprajāpatiṃ (!) gautamīmāmantrayāmāsa | kiṃ

tvaṃ gautami durmanasvinī —II— sthitā tathāgataṃ
vyavalokayasi · N. 268–9.

a 7 III bhaviṣyasi vidyācaraṇasampannaḥ sugato loka
vidanuttaraḥ puruṣadamyasā N. 269–12.

b 7 III °ṣyāmaḥ cintayiṣyāmaḥ prakāśayiṣyāmo bhagava
ta evānubhāvena bhaga N. 271–4.

80 87. a 1 I °smākaṃ anyalokadhātustho rakṣāvaraṇaguptiṃ
kariṣyati ‖ atha khalu te —II— vodhisatvā
N. 271–6.

a 7 III. bhagavāneva jānīte yādṛśā pāpabhikṣavaḥ | paścime
kāli bheṣyanti sandhā N. 273–14

utsāhaparivarto nāma dvādaśamaḥ

b 3 I. ‖utsāhaparivartto nāma dvādaśamaḥ ‖ ° ‖.

7 III °lveṣu dharmeṣvavicāraṇā avikalpanā ayamucyate
mañjuśrī rbodhisatva N. 275–11.

81 88 a 1 I °hāsatvasyācāraḥ katamaśca mañjuśrī bodhisa
tvasya mahāsatvasya go —II— caraḥ N. 276–1.

a 7 III. deśayati | sa nāntaśo dharmaṃ saṃrāgeṇāpi
dharmandeśayati ‖ kaḥ punar vādaḥ strī N. 277–6.

b 7 III. °ṭā yānavasthitā ‖ yā nirvṛtiṃ gaveṣante dṛṣṭe
dharma upāsikāḥ | varjayetsaṃsta N. 279–8.

82. 89 a 1 ayamucyate ‖ yaścaivamupasaṃkramya dharmaṃ
pṛcche grabodhaye —II— t | tasya N. 279–10.

7 III sthitāśca | evaṃ sthitā cāpi kitānirīkṣe

ākāśabhūtāni (!) mi sarva N. 281 – 14.

b7 III. °ṇṇa tatha bhāvate | udāraprajñapta karitva
āsanañcaukṣe manojñe pṛthivīpradeśe N. 288 – 7

83 90 a1 I. cīvara prāvaritvā praśastrarangaiśca surakta
rāgaṃ | āsevakāṃ kṛṣṇa — II — tathā daditvā
N. 288 – 9.

a7 III bhontyaneke na śakyaye kalpaśatehi vaktumiti ||
punaraparaṃ mañjuśrī N. 285 – 5.

b7 III. °nti pattiyiṣyanti paryavāpṣyanti likhāpayiṣya
nti likhi N. 286 – 9

84. 91 a1 II pustakagatāṃ kṛtvā satkariṣyanti gurukariṣyanti
mānayiṣyanti pūja — II — yiṣyanti | N. 286 – 10

7 III. °nti nādhimucyanti | kiñcāpyete satvā imaṃ
dharmaparyāyaṃ nāvataranti N. 288 – 4.

b7 III. °ttamanāḥ samānasteṣāṃ yodhānāṃ vividhāndānanda
dāti | tadyathāgrāmaṃ vā N. 289 – 7.

92 lost

85 93 a1 I hastābharaṇāni prī (!) to dadāti rūpyaṃ ca suvarṇa
sūtraṃ | muktāmaṇiṃ śaṃ — II — khaśilāpravāḍāṃ
N. 292 – 4.

a7 III °śca | siṃhāsanasthañca tathātmabhāvaṃ dharmapra

kāśentu bahuprakāraṃ ‖ devāṃ(!)śca N. 294-1.
b III 7. tvā bahuprāṇakoṭyaḥ । nirvāṇayī hetukṣayo
va dīpo rupino ayaṃ so bhava N. 295-10.
86 94 a1 I. t(e) va rūpaṃ ‖ bahu ānuśaṃsāśca anantakāśca
ye mañjughoṣā sada[y]tasya bh(o)nti —II— yo N. 296-2.
1 III sukhavihāraparivartto nāma trayo daśamaḥ ‖ ० ‖
7 III °ṣalakṣaṇaiḥ samalaṃkṛtāḥ । ye 'syāṃ mahāpṛthi
vyāmadhaḥ ākāśa N. 298-3.
b7 III °pamabodhisatvaparivārāṇāṃ bodhisatvānāṃ
mahāsatvānāṃ kaḥ punarvādo ba N. 299-4.
87 95 a1 I. °hubodhisatvakoṭīniyutaśatasahasraparivārāṇāṃ
bodhisatvānāṃ mahā —II— satvānāṃ N. -299-4.
7 III °kṣamūleṣu siṃhāsanopaviṣṭāstāṃ sarvānabhivandya
namaskṛtvā cāneka N. 300-1.
b7 III. °glānatāṃ sukhasparśavihāratā ca kaccidbhagavansa
tvāḥ svākārāḥ suvijñapa N. 301-2.
88 96 1a I. kāḥ suvineyā suviśodhakāḥ mā haiva bhagavataḥ
khedamutpādayanti । —II— atha khalu N. 301-3.
7 III. theti । tena khalu punaḥ samayena maitreyasya
bodhisatvasya mahāsatvasyā N. 302-11
b7 III °putrasya tāyinaḥ । kuto yamī dṛṣī parṣā āgatādya
vināyakāḥ ‖ N. 304-6.
89 97 â I. catvāri trīṇi dve cāpi gaṅgāvālikayā samāḥ

ekaikasya parivāro ye —II.— nuśikṣīsahāyakaḥ N. 304-8

a7 III °tāye punaḥ punaḥ | na ca dṛṣṭā ime 'smābhirbodhi
satvā kadācanaḥ || dṛṣṭo na N. 306-13.

b7 III. sma | tena hi kulaputrāḥ sarva eva prayatā
bhavadhvaṃ susaṃnaddhā dṛḍhasthāmāśca bha N. 308-3.

90 98 a1 I. | sarvāścāyaṃ bodhisatvagaṇastathāgatajñāna
darśanaṃ kulaputrāstathā —II— gato N. 308-4.

a7 III °dhisatvā mahāsatvā asyā mahāyāṃ loka(dhā)tāva
dhastādākāśadhātu pa N. 309-8

b7 III. satvakoṭīniyutaśatasahasrāṇi āścaryādbhutaprāptāni
abhūvan | N. 310-14.

91 99. a1 I. vismayaprāptāni | kathaṃ nāma bhagavatā anena
kṣaṇavihāreṇa kalpe —II— na N. 310-15.

a7 III. °va bhagavannacirābhisaṃbuddhaḥ tathāgato 'rhansa
myaksaṃbuddho 'nuttarāṃ samya N. 311-15.

b7 III. ime... ca te anyi viśāradā bahū ye kalpakoṭī
caritā mahāgaṇī | ṛddhi N. 313-2.

92 100 a1 I. valena sthita aprakampitā suśikṣitā prajñabale
gatiṃgatāḥ || anūpali —II— ptā N. 313-3.

b III ime || ○ || bodhisatvapṛthivīvivarasamudgamapari
varttaścaturdaśaḥ || ○ ||

7 III tasya bhūtāṃ vācaṃ vyāharato dvaitīyakamapi
bhagavāṃstāṃ bodhisatvānāma N. 315-3.